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Germans Prepare For Trial Of 28 Out Of 900

The sparsely furnished office of Prosecutor Erwin Schuele in the little town of Ludwigsburg, near Stuttgart has a large map of Hitler's Germany on one of its walls. The map is dotted with little red circles and yellow-black triangles. There are so many of them that the whole country looks as if it is suffering from a severe case of measles, says the New York Timas. But the map's legend explains the disease. It says that a circle marks a headquarters of the Gestapo, Hitler's secret police, a triangle, a concentration camp.

Like the few visitors he receives, Herr Schuele frequently stands in front of the map as if attempting to penetrate its shiny surface. As head of the Central Office for the Investigation of Nazi Crimes, the prosecutor has been in charge of West Germany's first concerted effort to round up those responsible for the crimes committed by the Nazis.

Since the office was established in December, 1958, by the state Justice Ministers, Herr Schuele and a staff of men have conducted more than 750 investigations that have helped to uncover the full scope of Hitler's extermination policy.

Questioning hundreds of victims and combing through mountains of data collected there and abroad, the Central Office has completed nearly 450 investigations and sent its findings to local courts. The biggest of these cases — involving more than 900 former Nazis accused of crimes committed in the Auschwitz (Oswiecim) concentration camp — is being prepared by authorities in Frankfurt.

Only twenty-eight of the 900 have been caught to stand trial. Herr Schuele was unable to say how many trials would eventually be initiated by local courts. He said his office was concerned only with supplying data pertaining to a crime. A court may have to leave it at that, he said, because the whereabouts of the criminals are unknown or they have died since the war.

But the prosecutor does not believe the German authorities deserve the criticism of being tardy or unwilling to do their share in punishing those responsible for the killing of millions of persons, says the New York Times. He said his own work as a prosecutor in the state of Baden-Wuerttemberg prior to his present assignment had been hampered at times because documents captured by the Allies during or after the war were often unavailable to German legal officials.

Nazi Camp Killer Gets Life After Horror Testimony

West Germany sentenced a Nazi concentration camp commander to life imprisonment after one of the most gruesome war crimes trials to have been held before a post-war German court. Karl Chmielewski, fifty-six, a poster artist in Frankfurt before he became a sadistic SS (Nazi Elite Guard) officer, was found guilty on 282 counts of murder under ghastly conditions at the Gusen subdivision of the Mauthausen concentration camp in Austria, says the New York Herald Tribune.

Throughout the two-month trial at the Bavarian town of Ansbach, Chmielewski imperturbably said that he could not remember the horrors of which he was accused, which ranged from torture hangings to burial alive and were said by witnesses to have included some 100 different methods of killing the inmates.

Upon receiving the maximum sentence possible under post-war West German law, Chmielewski's facial expression remained as impassive as it had been throughout the trial.

The court declined to accept his bland denial of knowledge of events in the Gusen camp, or his somewhat patronizing explanations that he had been solicitous of the inmates' welfare to the extent of having them brought indoors on wet days to prevent them from catching cold.

Instead, the court found that his appointment as camp commander was because of his standing as a loyal follower of the Hitler system, that he was responsible for what occurred in the camp, and that virtually nothing took place within its gates that was unknown to him.

While the charges against him were limited to 282 specific counts, the state prosecutor charged him with further guilt in the death of some 11,000 persons who died in the camp during his three and a half years in command.

For sheer horror, the testimony against Chmielewski, furnished by some 100 Polish, Austrian, and German survivors, seemed to observers to surpass anything heard in a West German court since the Germans took over the prosecution of war criminals from the Western Allies in 1955.

However, the reaction of the German public to the Chmielewski trial was similar to its view of the Eichmann trial in Israel — that is, an attitude of irritation that German war crimes are still thought to be worthy of attention, says the New York Herald Tribune. During the first nine years of the post-war era, Chmielewski lived undetected under a false name as a dog breeder in the Ansbach area. His true identity was uncovered in 1954.

Orthodox Union Sends Rabbis, Books, Aids To 22,000 Impoverished Jews In India

The Union of Orthodox Jewish Congregations of America is sending rabbis, books, and education facilities to 22,000 impoverished Jews in India. The majority of these Jews, according to Rabbi Norman Lamm, aged thirty-three years, associate rabbi of the Jewish Center of New York City, who was sent as the Union's advance rabbi to co-ordinate the plan, are members of the Bene Israel (Children of Israel), who trace their ancestry back 2,200 years, says the New York Herald Tribune.

They consider themselves, he said, among the Ten Lost Tribes of Israel, and tell how they grew from seven couples shipwrecked on the Konkan coast north of Bombay. A second, smaller, and newer group, which would also come in for aid, consists of several thousand Iraqi Jews, living mostly in Bombay and Calcutta, who were descended from immigrants. They are white Jews and came to India in the early nineteenth century. They engaged in commerce and small trade.

Rabbi Lamm, back from a three-week mission on behalf of the Orthodox agency, said in an interview at his study with the New York Herald Tribune, that the communities he visited were beset with unemployment and overcrowding and, above all, needed a rabbi.

"They were extremely hospitable," he said, "and I felt as though they were trying to make up in three weeks for centuries of not having a rabbi."

It was his task to pinpoint the acute needs of Indian Jewry and to bring his report back to Moses I. Feuerstein, of Brooklyn, Mass., president, and Max Stern, chairman, of the Overseas Commission of the Union. The plan was initiated by an appeal from the president of the Magen Hasidim Synagogue in Bombay to help maintain traditional Judaism in India. Some of India's Jews are affiliated with the Conservative movement.

Rabbi Lamm advised the Jews he met to increase their religious programs. He set up classes and lectures for adults in ten synagogues in Bombay. He engaged a full-time executive director to represent the Union in Bombay, a government clerk named Abraham D. Jhirad. He set up a central religious committee to serve Bombay and Calcutta, says the New York Herald Tribune. And he chose four teen-aged Indian Jews to take further studies, three in Israel and one, Solomon Aaron Awasker, sixteen, at Yeshiva University, in New York.

A circulating Jewish library in Bombay, with a branch in Poonah, was organized. Books will be sent from the Union and the Rabbinical Assembly of America, Rabbi Lamm said.

He explained that the Bene Israel, one of the poorest Jewish communities in the world, tenaciously kept the faith and observances through the centuries. They keep dietary regulations. Meat is seldom on their menus, but once or twice a year they may have a goat or mutton.

In villages, he recognized Bene Israel families of rice farmers by the large-size Star of David imprinted over the doors of their mud huts. Each had a large-scale Mezuzah on the door. Two Jewish schools are run by the Bene Israel, whose coloring runs from white to black with "many shades of brown." But there is not much time for a child to learn Hebrew when he is required first to learn Hindi, English, and a local dialect.

Services in existing synagogues are conducted by cantors, who are also authorized to perform marriage ceremonies, circumcisions, and the ritual slaughtering of fowl for food. But they are not qualified to rule on Jewish law.

To his surprise, Rabbi Lamm came across more Nazirites — who neither cut their hair nor use alcoholic drinks — among the Bene Israel than "anywhere in the Western world." The most famous Nazirite in the Bible was Samson.

Everywhere, he said, he met questioners asking about the Jewish view of reincarnation reports the New York Herald Tribune. "I emphasized," he said, "that Judaism is most interested in the pilgrimage of the soul, the uniqueness of each human being, and the value of human life as reflecting the Divine Image."

W.J.C. Report Says Top Nazi Leaders, Reich Government, And Many Others Planned Mass Murder Of European Jewry

The World Jewish Congress in New York has issued a report on the fate of Eichmann's fellow conspirators. The conspirators who planned the mass murder of European Jewry included, among others, the top Nazi Party leaders, the Government of the Reich and the various States, and many others. A new World Jewish Congress Institute of Jewish Affairs' survey, "The Prosecution Of War Criminals Since The End Of The War," tells their fate.

Of 149 members of the German Cabinet, Secretaries of State, State Ministers, Gauleiters, and high Nazi Party officials, 52 were brought to trial, of whom 18 were executed; nine committed suicide. The last group included, Hitler, Himmler, Goebbels, and Goering. Rosenberg (the Nazi ideologist); Streicher (Hitler's chief propagandist); Ribbentrop, and Frank were executed in Nuremberg; Schacht was acquitted.

Dr. Nehemiah Robinson, Director of the WJC's Institute of Jewish Affairs, who prepared the new survey, notes that Eichmann is only the second of 14 top echelon Nazis who participated in the infamous Wannsee Conference of 1942 to be brought to trial. The Wannsee meeting dealt with plans for the total annihilation of European Jewry.

Dr. Robinson, who is the World Jewish Congress expert on war crimes, names Wilhelm Stuckart, who received a 46-months' prison sentence, was the only other Nazi at Wannsee to have been tried. Five others died, or were killed, without facing a tribunal: two (Georg Liebbrandt and Erhard Klopfer) were turned over to German jurisdiction but not tried. Six more had disappeared and only one of them, Eichmann, has been apprehended.

Data compiled by the World Jewish Congress, in part supplied by a number of governments, reveal that about 120,000 Germans and local collaborators are known to have been tried for war crimes and treason. This figure is incomplete because, as Dr. Robinson notes in a foreword to his new survey, many governments "for reasons unknown" have never published statistical data on the trials in their countries.

To secure pertinent statistics for the study, Dr. Robinson contacted a number of governments and institutions. In Holland and Denmark special researchers were assigned to the task. Statistics were provided by a number of other lands occupied by the Nazis, much of the material being made public for the first time.

A number of major and other criminals were executed but few are still serving sentences. Three major Nazis are serving life sentences in Spandau: Rudolf Hess, Deputy to Hitler; Albert Speer, Reich Minister for Armament and Munitions; and Baldur von Schirach, Reich Defense Commissioner. Two war criminals are still imprisoned in Belgium; four in Holland; and some in various other countries. Country reports include:

France: Tried 2,345 (apart from collaborators); condemned 808 to death; imprisoned 1,160.

Holland: Tried 218 Germans; condemned 18 to death.

Denmark: Tried 13,000 collaborators and 10 Germans; 100 collaborators condemned to death; more than 12,500 imprisoned.

Belgium: Tried 75 Germans and 15 Belgians (in addition to collaborators); condemned to death 11 Germans and 6 Belgians.

Norway: Tried 72 Germans, 9 other foreigners, and 51,384 Norwegian collaborators; condemned to death 15 Germans and other foreigners; convicted 46,085 collaborators.

Austria: Tried 23,484; condemned 43 to death; imprisoned 13,581.

Hungary: Tried about 20,000; condemned 150 to death; imprisoned about 6,000.

Dr. Robinson notes that as far as Russia is concerned, the actual number of war criminals prosecuted and tried is not known, but by a Soviet order 8,877 convicted German war criminals were re-

(Continued on Page Fourteen)

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Social Notes — Montreal

Mr. and Mrs. Leon Levinson, 61 Sunnyside Avenue, spent some time in Boston, Mass.

Mrs. Sarah Herson, of Winnipeg, Man., is visiting her son and daughter-in-law, Mr. and Mrs. Benjamin Herson, and Yohanan, and Ilana, 437 Metcalfe Avenue. Mrs. Herson is the widow of Rabbi Chaim Zvi Herson, of Winnipeg.

Miss Eileen Robins, 5100 Cote St. Antoine Road, spent ten days in Miami Beach, Florida.

Mr. and Mrs. C. H. Kossman, 426 Mount Stephen Avenue, are spending a holiday in Miami Beach, Florida.

Mr. and Mrs. William Rosenblatt, 115 Central Park West, New York, visited their son-in-law and daughter, Mr. and Mrs. David Schreiber, and Marc, Lisa, and Andrea, 2285 Athlone Road.

Mr. and Mrs. Gary Trestan spent their wedding trip in Jamaica; and Miami Beach, Florida. Mrs. Trestan is the former Miss Sheila Freedman, daughter of Mr. and Mrs. Daniel Freedman, 271 Dufferin Road. Mr. Trestan is the son of Mr. and Mrs. Edward Trestan, 4954 Dornal Avenue.

Cantor and Mrs. Eugene Goldberger, 856 Dollard Avenue, celebrated their thirty-fourth wedding anniversary. They have four sons and daughters-in-law: Mr. and Mrs. Milan Goldberger, of Brooklyn, N. Y.; Dr. and Mrs. Leo Goldberger, of New York; Mr. and Mrs. Gustave Goldberger, of Akron, Ohio; and Mr. and Mrs. Eric Goldberger, of Linden, N. J.; and nine grandchildren.

Mr. and Mrs. Bernard Goodman, of Portland, Maine, visited with her brother-in-law and sister, Mr. and Mrs. Bryant Branson (nee Perri Rosenthal), and newborn son, Sonny Joel, 1431 Beverly Crescent.

Here for the brith of Nathan Phillip, son of Mr. and Mrs. Gerald L. Frank (nee Diana Soffer, formerly of Bagdad, Iraq); 5705 Westminster Avenue; brother of David, were: Mr. and Mrs. N. Shohet, of London, England, great-uncle and great-aunt, who are the godparents; and H. Abed, of New Rochelle, N. Y., who held the baby during the ceremony.

Mr. and Mrs. J. Achsen, 5970 McShane Avenue, went via El Al Airlines to spend a holiday in Israel.

Mr. and Mrs. Allan Libman, spent their wedding trip in Miami Beach, Florida. Mrs. Libman is the former Miss Doreen Feldman, daughter of Mr. and Mrs. Jack Feldman, 59 Banstead Road. Mr. Libman is the son of Mr. and Mrs. Nathan Libman, 5568 Alpine Avenue.

Mrs. P. Filger (nee Bea Sohmer), 3742 Mackenzie Street, was in Long Island, N. Y., for the funeral of her sister, Mrs. Ann Sohmer Lieb, of Long Island.

Abe Zumar, and his sister, Miss Belia Zumar, both of Ottawa, Ont., were in Los Angeles, Calif., for the funeral of their mother, Mrs. Celia Zumar. Mrs. Zumar was the mother of Mrs. Samuel Moskovitch (Bessie), 5504 Alpine Avenue.

Mr. and Mrs. H. Anisef, of Brooklyn, N. Y., were here for the brith of their grandson, Aubie, son of Mr. and Mrs. George Anisef (nee Loretta Rabinovitch); brother of Elaine, and Allison, 5803 Smart Avenue.

Mr. and Mrs. Irving Dolgin, of New York, visited their son-in-law and daughter, Mr. and Mrs. Edward Marks (nee Sheila Dolgin), and new-born daughter, Rachel Michele, 1421 Calais Road.

Mr. and Mrs. I. Hercy, 760 Alexis Nihon Boulevard, spent several days in Ste. Agathe, Que.

Miss Selma Skoll, 6822 Mountain Sights Avenue, spent three months in Europe.

Here for the marriage of Miss Kay Berliner, daughter of Mr. and Mrs. Philip Berliner, 4894 La Peltrie Street, to David Kenley, son of Mr. and Mrs. Abraham Kenley, 2120 Van Horne Avenue, on December 24, at Chevra Thilim Synagogue, will be: Rabbi Albert Berliner and Jack Rosen, both of New York, cousins of the bride-to-be; and Mr. and Mrs. Moe Berliner, of Ottawa, Ont, her uncle and aunt.

Jack Sherman, and his brother, George Sherman, and son, Hirschel, aged seven years, of Los Angeles, Calif., visited with their mother, Mrs. Sima Sherman, 2497 Goyer Avenue; also with their brother-in-law and sister, Mr. and Mrs. Myer Hoppenheim, and Berel, 2497 Goyer Avenue; and their nephew and niece, Mr. and Mrs. Jack Caplan, and Janet Lisa, 2497 Goyer Avenue.

Mrs. Albert Gough (nee Rose Borsho), of Toronto, Ont., was here for the funeral of her father, Harry Borsho, of Montreal.

Mrs. Benjamin Mintz, 550 Fairlawn Avenue, Toronto, Ont., is spending some time with her mother, Mrs. Clara Torontour, 6590 Trans Island Avenue; and her brother and sister-in-law, Mr. and Mrs. Isidore Torontour, 5788 Hudson Avenue.

Leon Neuss, of New York, and his uncle, Saul Dunn, of Los Angeles, Calif., were here for the funeral of the former's mother, Mrs. Helen Dunn Neuss, 4825 St. Kevin Avenue.

Here for the bar-mitzvah of Kenneth, son of Mr. and Mrs. Earl Glance, 4086 Marlowe Avenue, who was called to the Reading of the Law, at Shaar Hashomayim Synagogue, were: Mr. and Mrs. Robert Frankel, grandparents of the bar-mitzvah boy; Mr. and Mrs. Harold Frankel, and Martin; and Mr. and Mrs. Sidney Keshen, and Martin, Raymond, and Rochelle, uncles and aunts; Mr. and Mrs. Harry Daiter, and Mr. and Mrs. A. Mandel, great-uncles and great-aunts, all of Toronto, Ont.

Mr. and Mrs. Harry Lampert, and Beverley, and Irwin, 59 Arlington Drive, of Moncton, N. B., will visit her parents, Mr. and Mrs. A. Louis, and son, Morry Louis, 5000 La Peltrie Street; and her brother-in-law and sister, Mr. and Mrs. Harry Sholzberg, and Michael and Perry, 537 One Hundred and First Street, Chomedey.

Mrs. Morris Scharf, 5985 Souart Avenue, is spending some time in New York.

Mr. and Mrs. H. Wealcatch, of New York, visited their son-in-law and daughter, Mr. and Mrs. S. Kershner, and Joel, David, Jenny Ann, and Gary Alan, 745 Dorais Street.

Mr. and Mrs. I. Freedman, formerly of 2510 Van Horne Avenue, have taken up residence at 1408 Montcalm Avenue.

Dr. and Mrs. Leo Goldberger (nee Debra Nirenberg), of New York, visited with their parents, Cantor and Mrs. Eugene Goldberger, 856 Dollard Avenue; and Mr. and Mrs. S. Nirenberg, 4845 Park Avenue. Dr. Goldberger is a professor of psychology at the University of New York.

Mr. and Mrs. David Erlichman, 5330 Hutchison Street, spent their wedding trip in Miami Beach, Florida. Mrs. Erlichman is the former Miss Esther Carpman, daughter of Mr. and Mrs. Harry Carpman, 917 Hartland Avenue. Mr. Erlichman is the son of the late Mr. and Mrs. Abraham Erlichman, of Poland.

Mr. and Mrs. I. Edelstein, 340 Willowdale Avenue, went via El Al Airlines to spend some time in Israel.

Mrs. G. Meltzer, of Israel, will spend some time with her cousins, Mr. and Mrs. S. Cohen, 5975 Wilderton Avenue.

Mr. and Mrs. Norman Hubschor, 6580 DeVimy Avenue, gave a party, with fifteen guests, at Miss Montreal, to celebrate the ninth birthday of their daughter, Linda; sister of Peggy, aged eleven years; and Mark, nine. There was a pink and white birthday cake.

Mr. and Mrs. Jerry Caplan, 393 One Hundred and First Avenue, Chomedey, were hosts to twenty guests at Piazza Tomasso, to celebrate the sixth birthday of their son, Michael; brother of Ronald, aged three and one-half years; and Cathy Sue, eight months; grandson of Mr. and Mrs. Jack Cohen, 4645 Plamondon Avenue; and of Mr. and Mrs. M. L. Caplan, 4805 St. Kevin Avenue; great-grandson of H. Swiebel, of Montreal. The table decoration was a blue and white birthday cake.

Mr. and Mrs. Arthur Fink, 3843 La Peltrie Street, gave a party at Piazza Tomasso, to celebrate the eighth birthday of their son, Peter Ronald. A blue and white birthday cake was the table decoration.

Mr. and Mrs. Myer Berlin, 1335 Ryan Avenue, celebrated the bar-mitzvah of their son, Simon, who was called to the Reading of the Law, at Young Israel Synagogue of Val Royal. Kiddush was observed. The following evening Mr. and Mrs. Berlin were hosts at a cocktail and dinner party in the Synagogue hall. Mrs. Berlin was in a white champagne-coloured sheath; made with a round neckline, heart-shaped at the sides; and cape sleeves. The front of the bodice and skirt were worked with seed-pearl-beads. Her flowers were a corsage of purple orchids. Those who lit the candles were the cousins of the bar-mitzvah boy: Moe Ross, Howard and William Segal, twins; Sheldon Brody, Judy Phillip, Larry Linetsky, Eudice Silver, Mark Linetsky, Cheryl Klein, Allan Segal, Nancy Linetsky, Leslie Klein, Marily Phillips, Harry Brody, Mark Phillips, Louise Lenetsky, Ronald Vinetsky, Evelyn Silver; and Shelley Brownstein, of Philadelphia, Pa.; Miss Pearl Silver and her fiance, Jack Bercovitch; Ira and Edith Berlin, Saul and Pamela Ross, and Jerry Meland. Seated at the head table with the family were: Rabbi and Mrs. Irving Rosner, Cantor and Mrs. M. Sherer, and Moe Ross, who acted as master of ceremonies. Max Richler, acting as a cantor, lit the Chanukah candles. Allan Ross, uncle of the bar-mitzvah boy, asked the blessing over the Challah. The bar-mitzvah boy spoke. A blue and white bar-mitzvah cake was arranged with centerpieces of blue and white gladioli, carnations, and pom-poms for the table. Here for the event were: Mrs. Leah Brownstein, aunt; Mr. and Mrs. Nathan Brownstein, and Shelley, cousins, all of Philadelphia, Pa.; and Mr. and Mrs. Israel Shidlowsky, of Toronto, Ont.

Mr. and Mrs. David Bloom, 5759 Rand Avenue, gave a party, with fourteen children, at Piazza Tomasso, to celebrate the sixth birthday of their son, Howard Michael; brother of Jeffrey Paul, aged four and one-half years; grandson of Mr. and Mrs. A. Gross, 2810 St. Catherine Road; and of Mrs. Penina Bloom, 3345 Ellendale Avenue, and the late Morris Bloom; great-grandson of Mrs. E. Herscovitch, of Montreal. The table held a blue and white birthday cake.

Mr. and Mrs. David Schreiber, 2285 Athlone Road, gave a party, with fourteen guests, on the fifth birthday of their son, Marc; brother of Lisa, aged three years; and Andrea, four months; grandson of Mr. and Mrs. Nathan Schreiber, 4895 Jean Brillant Avenue; and of Mr. and Mrs. William Rosenblatt, 115 Central Park West, New York. A blue and white birthday cake decorated the table.

Mr. and Mrs. Z. Maritzer, 2330 Mantha Street, gave a party at Miss Montreal, with nine children present, on the fifth birthday of their son, Steven; brother of Howard, aged seven years; grandson of Mr. and Mrs. C. Maritzer, 3125 Maplewood Avenue; and of Mr. and Mrs. L. Krokower, 832 Dunlop Avenue. A blue and white birthday cake was the table centerpiece.

Mr. and Mrs. J. Levy, 3800 Bouchette Avenue, gave a party, with thirty-three guests, at Miss Montreal, on the seventh birthday of their daughter, Melinda Ruth; sister of Shari Etta, aged two years; granddaughter of Mr. and Mrs. Paul Soiffer, 2262 Bedford Road; and of Mr. and Mrs. J. Levy, 5022 Jeanne Mance Street; great-granddaughter of I. Katz, of Winnipeg, Man. Mrs. Levy wore a mauve, wool sheath. Melinda Ruth wore a red velvet party dress. A pink and white birthday cake was the table adornment.

Mr. and Mrs. Morris Rosen, 4850 Roslyn Avenue, celebrated the bar-mitzvah of their son, Ira, who was called to the Reading of the Law, at Adath Jeshurun Hadrath Kodesh Synagogue. He is the brother of Michael, aged ten and one-half years; and Lenora, eight and one-half; grandson of Mr. and Mrs. A. Rosen, 5260 Victoria Avenue; and of Mrs. Anne Steinberg, 4062 Clark Street, and the late Isaac Steinberg. Kiddush was observed. The following afternoon, Mr. and Mrs. Rosen entertained eighteen friends of the bar-mitzvah boy at a party at Miss Montreal. A blue and white birthday cake trimmed the table.

Mr. and Mrs. Max Glazer, 5780 Rand Avenue, gave a party, with twenty-three guests, at Piazza Tomasso, on the seventh birthday of their daughter, Janice; sister of Todd Paul, aged three years; granddaughter of Mr. and Mrs. Eric Lipsky, 5780 Rand Avenue; and of Mrs. Tillie Glazer, 4100 Bouchette Avenue, and the late Thomas Glazer. Janice wore a blue, organza, party dress. The birthday cake was pink and white.

Mr. and Mrs. Samuel Breitman, 5501 Beaminster Place, gave a Chanukah party at their home with their sons-in-law and daughters: Mr. and Mrs. Arnold Robins, and daughters, Misses Eileen and Sharyn Robins, and Philip, Kevin, and Pamela, 5100 Cote St. Antoine Road; Mr. and Mrs. Kenneth Mayers, and Linda and Corinne, 4208 Kindersley Avenue; Mr. and Mrs. S. Booth, and Gary, and Clifford William, 4202 Brulle Street; and her brother and sister-in-law, Mr. and Mrs. H. Lerner, and Isaac and Pearl, 4659 La Peltrie Street.

Mr. and Mrs. M. Kutzman, 6650 Westbury Avenue, gave a luncheon for forty guests to celebrate the sixteenth birthday of their daughter, Roslyn; sister of Theodore, aged thirteen years; granddaughter of Mr. and Mrs. S. Quint, 2805 Ekers Road; and of the late Mr. and Mrs. S. Kutzman. Roslyn wore a beige chiffon shirtmaker dress; and a corsage of yellow roses. The table was trimmed with a yellow and white birthday cake adorned with yellow and white carnations and chrysanthemums.

Mr. and Mrs. Earl Glance, 4086 Marlowe Avenue, celebrated the bar-mitzvah of their son, Kenneth Malcolm, who was called to the Reading of the Law, at Shaar Hashomayim Synagogue. He is the brother of Lorne, aged seventeen years; Mitchell, ten; and Douglas, six; grandson of Mrs. Tillie Wilder, of Winnipeg, Man.; and the late Louis Glance; and of Mr. and Mrs. Robert Frankel, 251 Winnett Avenue, Toronto, Ont.

Kiddush was observed. That evening Mr. and Mrs. Glance were hosts to eighty-five guests at a dinner dance at Ruby Foo's. Mrs. Glance was in a pale pink peau de soie sheath; and had a corsage of mauve orchids. Mrs. Robert Frankel, the grandmother, was in a beige lace sheath; and had a corsage of pink roses. The bar-mitzvah boy spoke. A blue and white bar-mitzvah cake, and arrangements of white and coral-coloured carnations, trimmed the table.

Mr. and Mrs. Max Schutz, 1850 Dutrisac Street, celebrated the eighth birthday of their son, Ronald, at Piazza Tomasso. Ronald is the brother of Michael, aged six years; grandson of Mr. and Mrs. Joseph Schutz, 130 St. Hubert Road; and of Mr. and Mrs. A. Wiener, of Austria. Gerald Duata and John Zalie were guests. The table was trimmed with a blue and white birthday cake.

Mr. and Mrs. Samuel J. Snitzer, 3985 La Peltrie Street, entertained at a family dinner to honour the engagement of their daughter, Miss Leah Snitzer, to Seymour Glustein, son of Mrs. Lily Glustein, 4700 Barclay Avenue, and the late Ben Glustein. Present were: Mrs. Lily Glustein, mother of the groom-to-be; Mr. and Mrs. Issie Snitzer, Mr. and Mrs. Myer Snitzer, and Mr. and Mrs. Lazar Snitzer, brothers and sisters-in-law of the bride-to-be; Seymour and Hyman Glustein, brothers of the groom-to-be; and Mr. and Mrs. P. Goldin, brother-in-law and sister of the groom-to-be.

Mr. and Mrs. Samuel Cohen, 5975 Wilderton Avenue were hosts at a dinner party to forty guests, at their home, to celebrate the engagement of their niece, Miss Bessie Scharf, daughter of Mr. and Mrs. Morris Scharf, 5985 Souart Avenue, to Larry S. Rosenfeld, son of Mr. and Mrs. Abraham Rosenfeld, of Brooklyn, N. Y., who were here for the occasion. Miss Scharf was in a black satin dress, made with a square neckline; long sleeves; and a bell-shaped skirt; with a corsage of pink roses. The table centerpiece was of pink roses and white carnations. While here Mr. and Mrs. Abraham Rosenfeld were guests of Mr. and Mrs. Cohen; and their son, Larry S. Rosenfeld, was the guest of Mr. and Mrs. Scharf.

BAR-MITZVAHS

Morrie W., son of Mr. and Mrs. Ralph Golden, 7789 Stuart Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth Aaron Synagogue. He is the brother of Sandra Rona Golden; grandson of the late Mr. and Mrs. M. Clamer; and of the late Mr. and Mrs. I. Golden; all of Montreal. Kiddush was observed. A dinner dance at 6253 Hutchison Street took place that evening.

Gary Leslie, son of Mr. and Mrs. Arthur D. Ruby, 4460 Montclair Avenue, will be called to the Reading of the Law, on December 16, at Shaar Hashomayim Synagogue. He is the grandson of Mrs. L. Gilbert, of Toronto, Ont.; and of Mr. and Mrs. David Ruby, of Montreal. Kiddush will be observed.

Earl, son of Mr. and Mrs. Charles Veinish, 3726 Kent Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah at Young Israel Synagogue. He is the brother of Miss Franceen Veinish; and Elaine, aged eleven years; grandson of Mr. and Mrs. Louis Veinish, 34 St. Catherine Road; and of Mrs. Gussie Amsel, 3724 Kent Avenue, and the late Morris Amsel. Kiddush was observed. A dinner dance in the Synagogue hall took place that evening.

David, son of Mrs. Ray Jacobs, 4869 Queen Mary Road, and the late Reuben Jacobs, will be called to the Reading of the Law, on December 15, at Temple Emanu-El. Kiddush will be observed.

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Social Notes — Montreal

Mrs. Philip Berliner, 4894 La Peltrie Street, and Mrs. Abraham Kenley, 2120 Van Horne Avenue, gave a tea, with sixty guests, at Morgan's Regency Room, in honour of the former's daughter, Miss Kay Berliner, and the fiancee of the latter's son, David Kenley. The marriage will take place on December 24, at Chevra T'hilim Synagogue.

Mr. and Mrs. Ralph Golden, 7789 Stuart Avenue, were hosts to forty guests at a luncheon to celebrate the sixteenth birthday of their daughter, Sandra Rona; sister of Morrie W., aged thirteen years. Mrs. Golden wore a grey, wool suit; with a corsage of red roses. Sandra Rona wore a blue silk dress; and a wristlet of baby pink roses. Seated at the head table with the above was Mrs. Ben Markoff, her aunt. A blue and white, heart-shaped birthday cake and blue and white carnations trimmed the table. That evening the guests were present at the home of Mr. and Mrs. Golden where the birthday cake was cut.

Mrs. Hannah Hyams, 4186 Hampton Avenue, celebrated the bar-mitzvah of her son, Peter Lawrence, who was called to the Reading of the Law, at Temple Beth Sholom. He is the brother of Barbara, aged eleven years; grandson of Mr. and Mrs. Sidney Levine, 4670 Van Horne Avenue; and of the late Mr. and Mrs. Harry Hyams. Peter Lawrence is the son of the late Dr. I. B. Hyams. Following services a Kiddush reception had one hundred and seventy-five guests present in the Temple hall. Mrs. Hyams was in a black, wool sheath, under a gold-coloured, metallic jacket; with a black hat. Mrs. Sidney Levine, grandmother, wore a brown metallic dress; with a brown chiffon hat trimmed with black velvet. Barbara wore a white chiffon dress with a red velvet bolero. A blue and white bar-mitzvah cake and gold and bronze-coloured carnations and chrysanthemums decorated the table.

Mr. and Mrs. Arnold Robins, 5100 Cote St. Antoine Road, gave a party with twelve guests, at Miss Montreal, to celebrate the seventh birthday of their daughter, Pamela; sister of Misses Eileen and Sharyn Robins; Philip, aged twelve years; and Kevin, nine; granddaughter of Mr. and Mrs. Samuel Breitman, 5501 Beaminster Place; and of the late Mr. and Mrs. Simon Rabinovitch. Pamela wore a mauve, flowered, organza party dress. The table was centered with a pink and white birthday cake. Mr. and Mrs. Robins entertained twelve children at bowling, to celebrate the ninth birthday of their son, Kevin. They entertained one hundred guests at a buffet supper at their home to celebrate the sixteenth birthday of their daughter, Sharyn. She wore a mauve chiffon dress. The table was arranged with mauve and white carnations and roses, and a mauve and white birthday cake.

Mr. and Mrs. Ralph Golden, 7789 Stuart Avenue, celebrated the bar-mitzvah of their son, Morrie W., who was called to the Reading of the Law, at Beth Aaron Synagogue. He is the brother of Sandra Rona Golden; grandson of the late Mr. and Mrs. M. Clamer; and of the late Mr. and Mrs. I. Golden; all of Montreal. Kiddush was observed. That evening Mr. and Mrs. Golden were hosts to one hundred guests at a dinner dance at the home of Reverend M. Master. Mrs. Golden wore an off-white, peau de soie sheath, made with a beaded, scoop neckline; and short sleeves; and her corsage was of mauve orchids. Sandra Rona wore a blue, peau de soie dress; with a wristlet of baby pink roses. Seated at the head table with the family were: Reverend M. Master; and Mr. and Mrs. Ben Markoff, godparents of the bar-mitzvah boy; and Herman Clamer; uncles and aunt. The bar-mitzvah boy spoke. Reverend M. Master asked a blessing over the challah. The table adornment was a blue and white bar-mitzvah cake and bouquets of blue and white carnations, and red and pink roses.

Mr. and Mrs. H. Redler, 5549 Glencrest Avenue, celebrated the bar-mitzvah of their son, Dan, who was called to the Reading of the Law, at Shaare Zion Synagogue. He is the brother of Caroline, aged six years; grandson of Mr. and Mrs. N. Rib, of Israel; and of the late Mr. and Mrs. I. Redler, of Poland. Kiddush was observed. That evening Mr. and Mrs. H. Redler, were hosts to two hundred guests at a dinner dance in the Synagogue hall. Mrs. Redler was in a silk and brocaded gown, the bodice made of iridescent brocade in shades of gold-colour, blue and lilac-tone; and a flared blue silk skirt; and had a corsage of mauve orchids. Caroline was in a pink organza party dress. Cantor S. Gisser lit the Chanukah candles. Seated at the head table with the family were: Rabbi Maurice S. Cohen, Cantor S. Gisser, Reverend S. Ansbacher, Dan's teacher, and Mrs. Ansbacher. The bar-mitzvah boy spoke, and Rabbi Cohen asked the blessing over the challah. A gold-coloured, white and blue bar-mitzvah cake; and arrangements of blue, white and gold-coloured carnations, roses and chrysanthemums, and a blue, red, and gold-coloured ice Menorah trimmed the table. Here for the occasion were: Dr. and Mrs. J. Meer, Mr. and Mrs. M. Pundyk, Mr. and Mrs. B. Pundyk and Mr. and Mrs. S. Goldapiel, all of New York; Dr. and Mrs. L. Greif, of Morristown, N. J.; and Mr. and Mrs. F. Meer, of Ossining, N. Y.

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MARRIAGES

ERLICHMAN-CARPMAN

The marriage of Miss Esther Carpman, daughter of Mr. and Mrs. Harry Carpman, 817 Hartland Avenue, to David Erlichman, son of the late Mr. and Mrs. Abraham Erlichman, of Poland, was solemnized on October 29, at one o'clock, at Shevat Achim Synagogue, by Rabbi Joseph Grunblatt, assisted by Cantor G. Berkovits. The bride was given in marriage by her parents. She was attired in a gown of white lace, made with a round neckline; and long sleeves. Her veil of tulle illusion was combined with a matching flowered headdress; and she carried a bouquet of white orchids. Mrs. Arnold Manus, as matron of honour for her sister, was in a pink satin sheath, made with a round neckline; and three-quarter-length sleeves; and had a small pink hat and veil. Her flowers were white carnations. Arlene Manis, Rhonda Manis, and Shelley Karpman, nieces of the bride, as flower girls, wore white, organdy party dresses with blue velvet bandeaux in their hair; and carried nosegays of white carnations. Lawrence Carpman was best man for his brother. Standards of white and pink carnations decorated the Synagogue. Mrs. Carpman, mother of the bride, was in a beige, lace sheath, designed with a round neckline; and three-quarter-length sleeves; and had a pink, feathered hat. Mrs. Berglas, sister of the groom, wore a brown, flowered, satin sheath, with a round neckline; and three-quarter-length sleeves; also a brown hat. Their flowers were gold-coloured carnations. Mr. and Mrs. David Erlichman spent their wedding trip in Miami Beach, Florida, the bride departing in a white, knitted suit; with a grey mink hat. They have taken up residence at 5330 Hutchison Street. Here for the marriage were Reverend and Mrs. Joseph Berglas, of Kingston, Ont., brother-in-law and sister of the groom.

NATURMAN-BERGER

The marriage of Miss Elaine Carol Berger, daughter of Mr. and Mrs. Max Berger, 3908 Carlton Avenue, to Louis (Leib) Naturman, son of Mr. and Mrs. B. Naturman, 4855 Harvard Avenue, took place at the home of the groom's parents, on December 3, at two o'clock. Rabbi J. Klein officiated.

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DEATHS

Mrs. Libby Slabodnick Karpman, of Montreal, the widow of Joshua Karpman, died on Wednesday, November 29, at the age of ninety-two years. She is survived by a son, Jack, 1850 Lajoie Avenue; three daughters: Mrs. Sarah Morris, 4885 Jean Brillant Avenue; Mrs. Jack Nemiroff (Rhoda), 740 Wilder Avenue; Mrs. Joseph Goodlin (Minnie), 5317 St. Urbain Street; fifteen grandchildren: Mrs. Moe Bergman (Nettie), Larry, and Ruby Karpman; Mrs. Leo Kagan (Betty); Mrs. Max Sperling (Mollie); Mrs. Max Mezoff (Eva); and Mrs. David Wayne (Zelda), of Calgary, Alberta, daughters of Mrs. Sarah Morris; Mrs. Mark Lax (Shirley), Irving, Stanley, and Jerry Nemiroff; Mrs. Jack Abramovitch (Sema), and Leonard Goodlin; Mrs. Leonard Beinhaker (Mollie), and Jack Bergman, children of Joseph Bergman and the late Mrs. Fanny Bergman; twenty-seven great-grandchildren: Lawrence, Howard, and David, children of Mr. and Mrs. Moe Bergman; Linda, Garry, and Elaine, children of Mr. and Mrs. Larry Karpman; Artey, and Karen, children of Mr. and Mrs. Ruby Karpman; Krayna Kagan; Lorna and Stephen Sperling; Barton Leib, Chaim David, Sheldon, Simlon Mordechai Metoff; Edith Ina, Barbara, and Stephen Morris Wayne; Karla Sara Nemiroff; David and Jeffrey Abramovitch; Joyce and Sonny, children of Mr. and Mrs. Leonard Goodlin; Eleanor and Rhoda Beinhaker; Arlene and Donna, children of Mr. and Mrs. Jack Bergman. Funeral services took place from Paperman's. Rabbi Charles Bender officiated. Burial was at Poale Zedek Cemetery.

Isaac Bier, 1054 Manning Avenue, Verdun, died at the Jewish General Hospital, on Monday, November 27. He is survived by his wife, Mrs. Anne Linden Bier; a son, David; three daughters: Mrs. Irwin Light (Irene); Mrs. Harry Kirshner (Eleanor); Mrs. Saul Fish (Ruth); five grandchildren; a brother, Louis Bier; and a sister, Mrs. Harry Yampolsky (Freda), all of Montreal. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Canadian Hebrew Sick Benefit Society Cemetery.

Mrs. Celia Zumar, of Los Angeles, Calif., formerly of Ottawa, Ont., died on Thursday, November 16. She is survived by her husband, Israel Zumar; four sons: Abe, of Ottawa, Ont.; Charles, of Los Angeles, Calif.; Harry, of Las Vegas, Nevada; Reuben, of Riverside, Calif.; four daughters: Misses Bella Zumar, of Ottawa, Ont.; and Sarah Zumar, and Mrs. Paul Hart (Lillian), both of Los Angeles, Calif.; Mrs. Samuel Moskovitch (Bessie), 5564 Alpine Avenue, Montreal; six grandchildren; and three great-grandchildren. Burial took place in Los Angeles.

Mrs. Ann Sohmer Lieb, of Long Island, N. Y., the widow of Max Lieb, died on November 25. She is survived by her father, Harry Sohmer; two sisters: Mrs. P. Filger (Bea), 3742 Mackenzie Street; Miss Mary Sohmer, of Long Island, N. Y.; and two nieces, Myra and Sharon Filger. Burial took place in Long Island.

Mrs. Helen Dunn Neuss, 4825 St. Kevin Avenue, died accidentally on Sunday, November 26, at the age of fifty-six years. She is survived by her husband, Frank Neuss; a son, Leon, of New York; a daughter, Mrs. John White (Anita), 7006 Kildare Road; four grandchildren: Stephen, and Diedra Neuss; and Martin and Stanley White; and two brothers: Saul Dunn, of Los Angeles, Calif.; and Max Dunn, 4878 Isabella Avenue. Funeral services took place from Paperman's. Dr. Solomon Frank, Rabbi, officiated. Burial was at Jewish Farband Cemetery.

Harry Borsho, of Montreal, died on Sunday, November 26. He is survived by his wife, Mrs. Gertie Borsho; four daughters: Mrs. Samuel Selman (Katie), 5484 Trans Island Avenue; Mrs. Jack Singer (Lily), 280 St. Aubin Street; Mrs. Albert Gough (Rose), of Toronto, Ont.; and Miss Stella Borsho, of Montreal; four grandchildren: Mrs. Stanley Bick (Mildred), and Mrs. Joseph Smith (Lorna), daughters of Mr. and Mrs. Samuel Selman; Jerry and Earl Singer; six great-grandchildren: Michael, Linda, and Maureen Bick; Hillary Smith; Collin, son of Mr. and Mrs. Jerry Singer; and Warren, son of Mr. and Mrs. Earl Singer. Funeral services took place from Paperman's. Rabbi Morris Halpern officiated. Burial was at the Victoria Hebrew Sick Benefit Society Cemetery.

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NOTICE

The deadline for all news and advertising, for the issue of Friday, December 29, will be on Friday, December 22; and for the issue of January 5, the deadline will be on December 29; at 2 p.m., in each case. For the issue of January 12, the deadline will be as usual, Monday, at noon, prior to publication.

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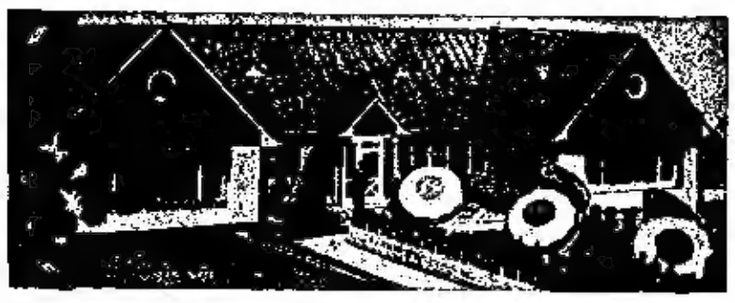

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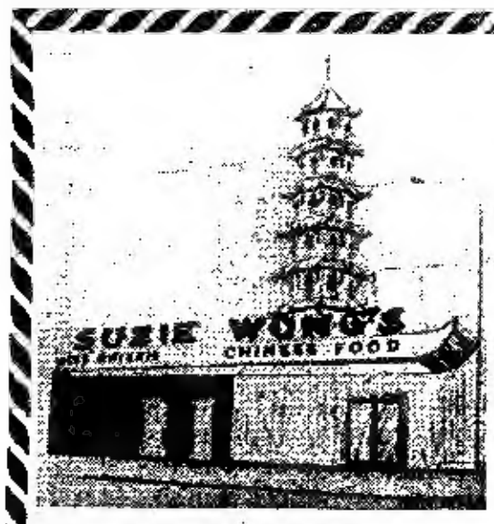

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MONTREAL MEETINGS

(Additional Montreal Meetings are on Page Eleven)

● BNAI BRITH YOUTH ●

Organization friendship convention, in honour of the Naomi Chapter of Bnai Brith Girls and the Upper Canada Chapter of Aleph Zadik Aleph, of Toronto, takes place here on December 22-25 with Greater Montreal Aleph Zadik Aleph and the Vivenites of Bnai Brith Girls, as hosts. The following are the members of the host chapters: Michael Lowsky, 2185 Nantel Avenue; Ian Turner, 2170 Scott Avenue; Howard Cohen, 1755 Boudrias Avenue; Martin Mendelssohn, 2165 Nool Street; Alvin Bloom, 1420 Decarie Boulevard; Jeffrey Engel, 201 Saint Aubin Avenue; Mark Kotler, 346 Harris Street; Stephen Ruby, 6682 Westbury Avenue; Jerry Tollinsky, 1747 Saint Louis Street; Martin Stein, 564 Fifth Street; Mordecai Israel, 626 Alexis Nihon Boulevard; Philip Silverberg, 765 Bertrand Avenue, publicity chairman; Peter Fried, 12420 Cousineau Avenue; David Campbell, 4477 Bedford Avenue; David Pinsky, 1735 Edouard-Laurin Boulevard; Harold Myerson, 1777 Saint Louis Street; Sye Mineoff, 6750 Clanranald Avenue; Arnold Gold, 3975 Mackenzie Street; Stephen Goldenberg, 2055 Vincent Avenue; Marvin Liphshitz, 10752 Balzac Avenue; Richard Albert, 2112 Nantel Avenue; Fred Eckhaus, 2212 Saint Louis Street; William Hurwitz, 300 Fraser Street; Lyon Rich, 2085 Nantel Avenue; Donald Roter, 317 Alexis Nihon Boulevard; Michael Neuman, 6422 McLynn Avenue; Philip Shron, 2150 Johnson Street; Steven Karassik, 530 Brunet Street; Alvin Shapiro, 5775 Davis Street; Brahm Goodman, 4855 Walkley Avenue; Howard Mendelsohn, 5752 Eldridge Avenue; Jason Segal, 42 Roxton Crescent; Joanne Potashner, 2595 Ekers Avenue; of the Vivenites: Marla Abrams, 315 Gratton Street; Gladys Barg, 5125 Montclair Avenue; Sharon Covet, 2165 Stevens Street; Judy Drimer, 2235 Lafortune Avenue; Debbie Feldstein, 5815 Palmer Street; Naomi Levenson, 2445 Saint Louis Street; Cheryl Levine, 235 Saint Aubin Avenue; Judy Macklovitch, 5518 Silverson Avenue; Shirley Nadler, 5137 Mariette Street; Sandra Price, 329 Laurier Street East; Ellen Sohmer, 753 A. Querbes Avenue; Roslyn Stroll, 5230 Rosedale Avenue; Lenny Shatsky, 5304 Mountain Sights Avenue; Marsha Wagner, 8102 Norfolk Avenue; Ruth Wiener, 3090 Brighton Street; Brenda Yablon, 339 Dollard Avenue; Sandra Albert, 1745 Saint Louis Street; William Katz, 451 Wolseley Avenue. The parents of the members of both chapters will house the Toronto guests.

● SHAAR HASHOMAYIM ●

Synagogue, Rabbi Wilfred Shuchat: Gary Leslie, son of Mr. and Mrs. Arthur D. Ruby, 4480 Montclair Avenue, will be called to the Reading of the Torah in celebration of his Bar Mitzvah. Women's Institute of Jewish Studies, Mrs. Harvey Golden, chairman, invites friends to a lecture and tea on December 19, at 1.30 p.m. The guest of honour will be Dr. Walter J. Fischel, Professor of Semitic Languages of the University of California, on "Frontiers Of Jewish Civilization". Friday Evening Hour and Oneg Shabbat take place on December 15, 8.30 p.m. Rabbi Schuchat will preside over the liturgical hour and will continue to lead a discussion on the D'var Torah at the Oneg Shabbat. The general chairman is Joel Rubinovich. The Canada and Upper State New York Region Kallah of L. T. F., on December 15 to the 17, will be on the theme: "Honour Thy Father and Mother". The Faculty will be: Rabbi Morton Leifman, registrar, Teachers Institute; Shaul Urbas, assistant national L. T. F. coordinator. They will lead seminars on specially prepared text material on the theme. Mrs. William Aronoff is in charge of home hospitality. Mrs. Nat Cayne supervised arrangements for meals to be served in the Synagogue.

● PYTHIAN SISTERS ●

Recia Stanfield Memorial Temple Number Four, meeting on Tuesday, December 19, at 8.30 p.m., is at Miss Montreal. Refreshments. The hostesses will be Mesdames J. Goldberg and S. Epstein. Mrs. E. Garmaise, president, will preside.

● BETH ZION ●

Synagogue: On December 17, the Brotherhood is sponsoring a tour of Trans-Canada Air Lines. The convener is Ralph Drabinsky. On Sunday, December 31, the Sisterhood and Brotherhood are convening a dinner dance; in charge of Mrs. Jack Goldstein and William Morganstein. There will be a dinner, sweet table and bar. On Thursday, January 25, a subscription dinner, in charge of Israel Kramer; with Samuel Miller and Sydney Starr in charge of entertainment. Information at the Synagogue office, HU. 9-8411.

● HOSPITAL OF HOPE ●

Units meeting on December 18, at 8.00 p.m., are: Isaac and Sima Rutman, at the home of Mrs. A. Canell, 4837 Lacombe Avenue; Chaim Shmul Zrill, at the home of Mrs. H. Zrill, 4590 St. Kevin Avenue. Unit meeting on December 19, at 12 noon, is: Rochel Fruma Takefman, luncheon, at the home of Mrs. S. Goldstein, 4965 Carlton Avenue. At 1.00 p.m. is: Chasia and Gittel, luncheon, at the home of Mrs. S. Levine, 4830 Lacombe Avenue. At 2.00 p.m. is: Baker-Kolker, at the home of Mrs. B. Ozdoba, 5160 Dalou Avenue. At 8.00 p.m. are: Hesha Berson and Rose Moss, at the home of Mrs. M. Levine, 3275 Appleton Avenue; Margolick, at the home of Mrs. H. Caplan, 5773 Glenarden Avenue; Sara B. Stein, at the home of Mrs. N. Levine, 4856 Isabella Avenue; Yoisef and Chasie Pinsky, at the home of Mrs. R. Bitensky, 4632 Vezina Avenue. Unit meeting on December 20, at 2.00 p.m., is: I. J. Borrin, at the home of Mrs. B. Diamond, 4905 Montclair Avenue. At 8.00 p.m. is: Fraid-Philip Cohen, at the home of Mrs. B. Clamen, 2575 Goyer Avenue. Unit meeting on December 21, at 8.00 p.m., is: Ethel and Max Rostrogovitch, at the home of Mrs. J. Goldman, 6353 Westbury Avenue. J. Manolson Unit met at the home of Mrs. S. Goldman, 1910 College Street; Brotman-Geyer Unit, at the home of Mrs. B. Krakower, 4635 Clanranald Avenue. Brian Tanenbaum Unit met at the home of Mrs. J. Rosenzweig, 6275 Northcrest Place.

● NEGEV CHAPTER ●

Farewell party and Youth Aliyah luncheon, at the home of Mrs. Morris Ship, 5721 Whitehorne Avenue, on Sunday, December 17, at 2.30 p.m., will be in honour of Mr. and Mrs. P. Tasgal, 4955 Plamondon Avenue; Mr. and Mrs. Harry Sokoloff, 4910 Kent Avenue; Mr. and Mrs. M. Torbin, 2850 Bedford Road; Mr. and Mrs. M. Shaffer, 2720 Soissons Avenue; and Mrs. Ann Kader, 4200 Van Horne Avenue, who are leaving to spend some time in Israel. Mesdames M. Shaffer and C. Torbin will be the hostesses.

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NOTICE

Material for this department must be typed wherever possible, and in triple-spaced typing. No carbon copies are accepted at any time by the Review; and no flimsy paper. The deadline is Monday of each week unless otherwise announced. If your publicity does not appear, find out why from the Review office. The fault usually lies with the person who submits it.

Arrests May Portend Worse, Farband Leader Says

"The recent arrests of three leaders of a Jewish religious congregation in Leningrad and three in Moscow are an ominous indication that worse things may lie in store for the three million defenceless Jews in the Soviet Union," Louis Segal, general secretary of Farband-Labor Zionist Order, told the National Executive Committee of the national Jewish fraternal organization meeting in special session at Farband House, in New York.

"Coming at a time when the Soviet population is being stirred up again to look for 'internal enemies' as a result of the recent Twenty-Second Congress of the Communist Party, the arrests of the Jewish communal leaders may be taken as a signal that it is open season on the Jews," he said. "Latent anti-Semitism, always near the surface in Russia, as evidenced by the poignant denunciation of it a few months ago by the poet Yevgeny Yevtushenko and the furor this created, may now be unleashed with dire consequences," Mr. Segal asserted.

"The Jews in the Soviet Union are in a particularly exposed position," he went on to say. "Although denied their own schools and cultural expression, every Jew has the fact of his Jewishness stamped on his identification card. Even before, it was known that many Jews were pushed out of a variety of positions in the Russian economy. This may now be stepped up overtly or otherwise in consequence of the climate created by the recent arrests," Mr. Segal warned.

He appealed to public opinion and the leadership of the Free World to urge Mr. Khrushchev to release the arrested Jews and to take steps to assure that Russian Jews will not be victimized in their personal security as well as in their religious and cultural expression.

"Mr. Khrushchev should be asked to allow those Jews who wish to leave the Soviet Union, particularly those who wish to be re-united with their families in Israel and other lands, to do so," the Farband leader said. "More than anything else this would help to relieve the tensions affecting Jews within the U.S.S.R."

Booklet On Austrian Claims Law Available To Nazi Victims

A complete translation of the Austrian law recently enacted to compensate Nazi victims for lost possessions has been prepared by the World Jewish Congress Institute of Jewish Affairs in New York. It is available to any person interested in this matter. There are about 80,000 Austrian victims scattered throughout the world, most of them in the United States, other American lands, as well as Israel and Great Britain.

The Austrian legislation, enacted after many years of negotiations in which the World Jewish Congress was involved, provides a $6,000,000 Fund for payments to persons who lost bank accounts, cash, securities, and certain other assets at the hands of the Nazis. Eligible for compensation are the actual owner of the property, his wife, children, and his parents. No one who was a member of the Nazi party or one of its affiliated organizations or helped the Nazis in any way can get compensation under this law.

Many of the Austrian victims are now advanced in age and have been waiting twenty years for such compensation. In such cases advances may be obtained if the claims are granted preliminary approval. Applications, which must be filed before August 31, 1962, are to be made on special forms available from all Austrian consular and diplomatic offices.

Copies of the English translation of the law and the statutes of the Fund may be obtained by writing to Dr. Nehemiah Robinson, Institute of Jewish Affairs, World Jewish Congress, 15 East 84th Street, New York 28, N. Y. Twenty-five cents handling fee should be enclosed.

Maritimes Section

Mr. and Mrs. Harry Lampert, and Beverley, and Irwin, 59 Arlington Drive, Moncton, N. B., will visit her parents, Mr. and Mrs. A. Louis, and son, Morry Louis, 5000 La Peltrie Street; and her brother-in-law and sister, Mr. and Mrs. Harry Sholzberg, and Michael and Perry, 537 One Hundred and First Street, Chomedey, all of Montreal.

Mr. and Mrs. Stanley Lieberman, Keith Court, Saint John, N.B., entertained fourteen guests at a cocktail party, prior to the Rotary Formal Ball.

The approaching marriage of Miss Marcia Lee Jacobson, daughter of Mrs. S. Morris Jacobson, of Halifax, N. S., and the late Dr. S. Morris Jacobson, to Lloyd Slaven, son of Mr. and Mrs. Henry Slaven, 474 St. Catherine Road, Montreal, Que., will take place on December 24, at one o'clock, at the Beth Israel Synagogue, in Halifax. Miss Jacobson attended Dalhousie University, and is in her senior year at Sir George Williams University, in Montreal, from which she will be graduated in June, 1962. Mr. Slaven is graduated from McGill University, in 1954, with a Bachelor of Engineering Degree.

Bnai Brith Hillel Foundation, Dramatic Group, at Dalhousie University, captured two of the three awards during the competition for the Connolly Shield one-act plays competition, at Dalhousie University. The Hillel Foundation actors won the Connolly Shield for their presentation of the fantasy, "Man In A Trench Coat," by Herman Wouk. Miss Judy Newman, who played the part of Eva Kramer, a German Jewish immigrant in the play, was judged the best actress. Miss Newman is the daughter of Mr. and Mrs. J. Newman, 4 Armcrescent East, Halifax, N. S. Individual mention was made of Miss Sheilla Lipton, who directed the play and portrayed "The Man," and Francis Wile, who acted the part of Mr. Kramer, Eva's uncle. The competition was sponsored by the Dalhousie Glee and Dramatic Society.

In Halifax, N. S., for the marriage of Miss Marcia Lee Jacobson, daughter of Mrs. S. Morris Jacobson, of Halifax, and the late Dr. S. Morris Jacobson, to Lloyd Slaven, son of Mr. and Mrs. Henry Slaven, 474 St. Catherine Road, Montreal, Que., on December 24, at Beth Israel Synagogue, will be his parents; and Mr. and Mrs. Mark Shapiro, brother-in-law and sister of the groom; and Mrs. E. Blitstein, aunt of the groom, all of Montreal.

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Jewish Education: Preparation For Living As Jewish Canadians

BY SHLOIME WISEMAN, PRINCIPAL OF THE JEWISH PEOPLE'S SCHOOLS IN MONTREAL, DELIVERED AS A CANADIAN JEWISH CONGRESS SEMINAR LECTURE; AND PUBLISHED IN THE SHLOIME WISEMAN BOOK COMPILED TO CELEBRATE HIS FORTIETH YEAR AS HEAD OF THE SCHOOLS

Any theme on Jewish education which does not accept as axiomatic the basic principle of the all-importance of Jewish education for Jewish children is distasteful to me. The very fact that its need is being questioned or subsumed under any larger pedagogic or sociological heading bespeaks in my mind the weakness of the Jewish will for national survival and continuity.

I must admit, however, that after a great deal of soul searching and some thinking along Jewish historical lines, I became convinced that to some extent this attempt to rethink the rationale for Jewish education is in keeping with Jewish tradition. The dictum of the heathen Prophet, Balaam: "Hen Am Levadad Yishcon, — lo, it is a people that shall dwell alone", had some basis in reality, if at all, only for a very short period in Jewish history.

In my humble opinion the most salient fact in Jewish history is the fact that the Jewish people was almost constantly in contact with various peoples of the world and with various cultural strands. Our people had to cope with them and stand up to them.

To mention but some highlights, in the old world there were the Canaanite peoples, later the Egyptian, Babylonian, Greek, Persian, the Moslem, and the Christian civilizations. The Jewish people had throughout this long history their own crystallized culture and world outlook, but on coming in contact with these various peoples and their civilizations, they were forever faced with a need for reviewing and re-valuating their own culture with that of their neighbours — selecting, readjusting and re-crystallizing some elements and phases of their own culture in the light of those of their neighbours.

The very origin of systematic Jewish philosophy can definitely be traced to the need for such a process of adjusting and equating — a statement that can be fully corroborated by the works of Philo, the Jewish philosopher of Alexandria of the last century B. C. E. and of Rabbi Saadia Gaon, and of Maimonides, more than a thousand years later. Indeed, the conservative elements during these various periods of Jewish history were saddened by the need for this re-evaluation and re-crystallization. We need only adduce the Talmudic statement that when the Septuagint translation of the Bible was completed in the 3rd Century B.C.E., a public fast for three days was decreed, or according to another version, there was darkness in the land for three days.

Coming nearer to the period preceding our modern age we find many centuries of Jewish life when the need for Jewish education was never questioned, nor was its content ever basically reviewed. Throughout the Middle Ages and up to the end of the 18th Century, there probably was not a single Jew who ever doubted that it was his primary duty to give his child a Jewish education. In fact during all those centuries the Jews very often lived among people with whom illiteracy was the rule, and, by far and large, an extremely low cultural level prevailed.

Education for Jewish children meant education in Jewish lore and Jewish tradition; any knowledge of the cultures of the neighbouring peoples that the Jewish adult picked up came to him, as a rule, by way of his economic dealings with them. With the Enlightenment and the Emancipation, the Jewish people entered an era of de-centralization and of gradual integration with the people among whom they lived. There came then the great allure of "belonging" and of finding their place in the culture of the Western World.

For the first time in many centuries Jewish education for Jewish children was no longer co-extensive with Jewish lore. Education in secular culture, as enjoyed by the prevailing culture group, became an important factor in Jewish educational thinking and practice. This in an exaggerated form is the situation in our day and age. It is reflected in a conflict and ambivalence which prevail among our people.

On the one hand there is an almost instinctive urge to preserve connections with the Jewish past, with Jewish culture and tradition, and to live Jewishly; and on the other hand, is the individual Jewish parent, beset by numerous doubts and difficulties. The attempt to resolve this dilemma — to allay the doubts and overcome these difficulties leads to an ever-active process of rationalization, which aims at producing the conviction that Jewish education is really needed.

Fortified by the knowledge that it is nothing new in Jewish history for our people to be on the parting of the ways, and to strive for a re-affirmation of our cultural values, nay, even convinced as we are that such re-thinking will result in a new re-affirmation and re-vitalization of our culture, we are yet disturbed by the very need for this process of rationalization.

For there is this anomalous situation, which partakes almost of the nature of a dilemma: on the one hand, Jewish education can be that desired leaven which will raise our cultural standards only if the individual Jewish parent is convinced of the need of that education and acts on that conviction with all his fervour and might, while on the other hand, a process of rationalization can at best give the individual parent the conviction that Jewish education is essential for the Jewish people, but can not make him act as an individual in the face of difficulties.

He will then resolve the problem of his personal conscience by hiding behind further difficulties and doubts; he will at best feel that it is unfair that he should be called upon to solve the problem of Jewish survival and continuity.

It would be dishonest on my part if I were not to confess to you that if we, Jewish educationalists, are to discharge in the fullest measure our obligations, we must act on the conviction that Jewish education is beyond rationalization, that it carries its own justification in itself, that it is almost like the Spinozaistic Causa-sui. We will indeed take full cognisance of the findings of the various social sciences, that have a bearing on educational theory and practice, but whenever we are confronted with such modern theories as are likely to endanger the very soul of our endeavours, we will put up a valiant fight.

In such cases we are bound to say that the findings of the social sciences are not from Mount Sinai; they are not axiomatic; they are not incontrovertible truths. We will therefore not allow them to swerve us from the line of our age-long duty to the Jewish people and to its will for survival. It is true that the aim of our educational endeavours is to prepare the Canadian Jewish child for his later life as an adult on the Canadian scene.

We feel, however, that our most fundamental obligation is to educate the Canadian Jewish child to Jewish cultural values and ideals and that if we discharge this obligation in keeping with Jewish traditions and aspirations and keep at the same time in touch with the spirit of the times and with crystallized pedagogic theory and practice we will ipso facto prepare him for life as a Jewish Canadian.

Now that we have given a sincere expression to our worries and misgivings about the need for rationalizing and we have pointed out the weakness of that position, we shall try honestly to evaluate our Jewish educational philosophy, its content and its methods, in the light of the needs of the Canadian Jewish child, who is to grow up to live in the Canadian Jewish scene. We shall endeavour to show wherein this Jewish education will serve him for the purposes of the fullest realization of his personality.

It is generally accepted among educators that two of the most important aims of education are: (1) to prepare the child for the life he is to lead as an adult; and (2) to aid in the unfolding and the development of his potentialities.

Let us then examine these two principles in the light of the education of Canadian Jewish children. It is generally recognized, even if unwillingly at times, among all objective-minded people, that the Canadian Jewish adult will be living to some extent as a Jew. There are a number of external and internal factors that will force that Jewishness on the Canadian adult. It is therefore imperative that the Jewish child, the adult to be, should be prepared to face that fact.

Very often that preparation is lacking, to the undoing of the individual, but equally as often the preparation is of a purely negative nature, with equally detrimental results. The hurried indoctrination given Jewish children and adolescents with the intention of arousing their pride in being Jewish often falls very short of achieving its purpose, and the adult goes about life with a "chip on his shoulders."

Unless the Jewish child is given a comprehensive knowledge and a deeper understanding of or what that Jewishness is and what it means for him, that child may become a very soured and unwholesome individual. The adolescent and the adult have a vague feeling that they are different, but because they have not the adequate knowledge of what that difference consists of, that feeling turns at best into an inverted feeling of inferiority.

It is generally accepted that a true democratic society permits the individual to be different in certain deeper areas of life. Servile uniformity is the mortal enemy of the real democratic spirit. Real democracy enjoins a wholesome oneness on all the members of the society, but once the requirements for that oneness are fulfilled, every member of that society has a democratic right to be different in certain respects, provided that this difference is not in conflict with the oneness but is rather something that enriches it.

What are the elements of that oneness? All the citizens of a democratic country have a language in common, as well as certain cultural patterns; they love their country and its tradition and are loyal to its interests. Every Jewish child is provided with the necessary educational preparation for these elements of that oneness, either in the public school, or through the secular curriculum of the all-day Jewish school. The Canadian Jewish child thus shares with all other children of all religious denominations and ethnic groups those elements of Canadian culture; his Jewishness is something over and above that common Canadian heritage. His Jewishness is that difference which we assumed that every true democracy permits its citizens.

Lest we be charged with naiveté, I will admit that cultural pluralism is no longer as popular in American thinking, theory, and practice as it was a generation ago. The honeymoon of that glorious period in American society is over, or has at least suffered a serious setback. The upheavals of the last quarter century have put a premium on uniformity, even of an undesirable nature. Notwithstanding, however, this setback to the true interpretation of the American democratic spirit, there still remains a good deal of leeway for cultural differences, albeit when formally expressed in terms of religious differences.

We, progressively thinking Jews, and especially Jewish educators, have a sacred duty to perform in this regard; by emphasizing a deeper and more comprehensive interpretation of Jewish re-

(Continued on Page Six)

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SEE PAGES 1, 6, 8 and 9

(Resort Advertisements are on Pages One, Six, Seven, Eight and Nine)

JEWISH EDUCATION: PREPARATION FOR LIVING AS JEWISH CANADIANS

(Continued from Page Five)

ligious culture, we will be making a very worthy contribution towards the ideals of democracy.

I must at this point take the liberty of making a very important digression. My readers will have noticed that for the purposes of establishing a rationale for Jewish education, I am availing myself at the very outset, of an argument which is purely negative: the Canadian Jew will be forced to be Jewish, let us therefore prepare him for that contingency. This is a sad reflection of the state of affairs among our people in the Galuth.

What an ironic turn it is that we Jewish educators, who maintain that Jewish education carries within itself its own justification, that it is "Das Ding an Sich", "a causa sui", must start our rationalizing Jewish education by first turning our attention to Jews whose Jewishness will be *forced* upon them in the first instance, by extraneous factors. If we do so, it is only out of deference to realistic facts, but we are at the same time comforted by the observation that it is not uncommon to find attitudes and activities that are first undertaken for extraneous reasons, turn in time, even when by imperceptible degrees, into springs of inner motivation.

We mentioned before as one of the main aims of education, the unfolding and development of the child's potentialities. We maintain that a Jewish child has latent potentialities for the specifically Jewish heritage and we are fully confident that when that Jewish heritage is poured into the main stream of Canadian culture, it can but enrich it. If, on the other hand, those potentialities are not developed, the Jewish child will not grow up to be a fully-realized personality and Canadian life will remain the poorer for it.

The Jewish child was born into a Jewish environment, which is characterized by certain cultural and religious patterns. For purposes of proving our point we need not at all resort to any irrational mystical "call of the blood" theory. We are, I believe, on sound scientific ground when we assert that the Jewish child has a predisposition for this Jewish heritage.

He has a certain number of hazy notions and concepts of Jewish life and lore, even when born and reared in a home which is ostensibly Jewishly bare. Untold generations of his Jewish forebears prayed in Hebrew, studied the holy law in that language; they spoke Yiddish; they followed certain Jewish religious and folk traditions and practices and lived by an ethos and on customs all their own.

Now, if this potential Jewish heritage of the Jewish child were harmful, both on an individual basis and socially — that is, to the common good, — or if it were lower than the accepted norms of the society, in which he is to move and have his being, that heritage may have to be eradicated. This would pose a complex pedagogic problem of terrific proportions, but, unfortunately, no objective-minded sociologist and educator would maintain that this is the case.

All the findings of educational psychology corroborate the view that it is best to reach the individual through the most intimate elements of his psychic make-up; the apperceptive basis is still the most trustworthy starting point for all educational endeavours. We may very well assume, for argument's sake, that the moral concepts of the modern Western world know no specific national and geographic bounds. It is, however, an incontrovertible fact that these moral concepts assume various nuances and emphases which are indigenous to certain peoples and lands. Would it not then be in the interests of the fully realized moral upbringing of a Jewish child that he be reached through the most intimate and particular avenues of his ethnic group culture?

I mentioned in my initial prefatory remarks that modern Jewish parents are often troubled by difficulties and doubts with regard to Jewish education for their children. Some are real and others are imaginary, based as they are on misunderstandings and on the currency of some clichés of the jargon of the learned. One such cliché which has become a sort of bogey and often plays havoc even with the well-meaning, is the term biculturalism.

The argument runs somewhat as follows: If the potentialities of the Jewish child for his Jewish cultural heritage are developed, the child, and later the grown individual, will be living on two cultural planes. Is there no danger that the child might develop schizo-

(Continued on Page Eight)

NOTICE

The deadline for all news and advertising, for the issue of Friday, December 29, will be on Friday, December 22; and for the issue of January 5, the deadline will be on December 29; at 2 p.m., in each case. For the issue of January 12, the deadline will be as usual, Monday, at noon, prior to publication.

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Fully Equipped Efficiencies • Completely Air-Conditioned •
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ALL OUTSIDE DE LUXE GUEST ROOMS and PENTHOUSES • PRIVATE BEACH • TERRACE SNACK BAR • OLYMPIC POOL • TV and MOVIE THEATER • OUTDOOR PATIO PLANNED ENTERTAINMENT • FREE PARKING • DIETARY LAWS STRICTLY OBSERVED • 100% AIR CONDITIONED AND HEATED
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INCLUDES Full-Course Breakfast and Dinner Daily
RESERVE FOR PASSOVER NOW!
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GALA XMAS-NEW YEAR'S EVE FESTIVITIES
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OCEANFRONT at LINCOLN RD. MIAMI BEACH

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Hotel & Kitchenettes
On The Ocean at 7th St.
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$30.00 daily, per pers. dbl. occ. Dec. 20 to Jan. 20
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BAL HARBOUR'S NEWEST
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KOSHER MEALS INCLUDED
$10 dly. per pers., Dbl. Occ., Jan. 4 - Jan. 20 20 of 105 rooms Single Occup. $15 Other rates available
Call Direct ABE GEFTER Miami Phone JE. 4-3141
FREE: T.V. and radio in every room — Choice terrace and suite — Free SELF-PARKING adjoining; other features. DIETARY LAWS, Cabb. obs. strictly obs. Mashgiach on premises. Salt, sugar-free diets.

SHOWER of STARS
In person, all winter, top stars LIBERACE, PHIL FOSTER, others! Christmas: FRANKIE AVALON
PLANNED ENTERTAINMENT 7 DAYS AND NIGHTS A WEEK!
Exclusive Par Sea Isle Guests — Tahiti Cruise to World Famous Florida Keys.
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YOU'LL LOVE VACATIONING SEA ISLE STYLE
Enjoy: 21" TV in every room, full block of private beach, cabana club, pool, 100% air conditioned.
$7 Daily, Per Person, Dbl. Occ. 75 of 200 Rms., Now to Dec. 20 INCL. 2 FABULOUS MEALS DAILY with SIRLOIN STEAK every night. DEC. 20 to JAN. 5: $14. For Immediate reservations, call MONTREAL: RE. 1-1232
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• Air Conditioned • Solarium • Free Beach Chairs • Entertainment • Kitchenettes • Free Cocktail Parties • Free Gala New Year's Eve Party
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Round-the-clock entertainment
Free Parking • Private Beach and Pool
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FREE! An Extra Full Course Breakfast Daily. Xmas Day Buffet at Poolside. Gala New Year's Eve Party.

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100% AIR CONDITIONED and Heated
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KOSHER CUISINE • Pool • Planned Entertainment • Dancing • PULLMANETTES-APTS. • FREE PARKING
Daily Per Person $6.50* Dble. Occ. Dec. 20 - Jan. 5 40 of 100 rooms
Add $3 Mod. Amer. Plan
Write for Free Color Brochure
Directly on Ocean at 18th St.

No Longer A Shameful Witness To A Recent Past?

"It was amid the solemn silence of the Obersalzberg that the Führer took many vital decisions and drafted many of his important speeches," wrote Otto Dietrich, one of Hitler's most fanatical henchmen, in 1934. Proudly, he mentions "the countless men and women who, with a sense of deep devotion, have undertaken the ascent of the steep road leading from Berchtesgaden to the summit of the Obersalzberg. The stream of visitors grows every day, especially since they have heard that the Führer has remained loyal to his Mountain after he became Chancellor . . ."

Quite a lot has happened since these words were written: the various buildings on the "Sacred Mount" (as, Gauleiter Paul Giessler called it), the fortress-like eagle's nest of the Führer, the huge SS-barracks and the palatial residences of Göring and Borman were smashed by American bombers and finally even the ruins were blown up by order of the Bavarian Government intent on deterring unrepentant Nazis from using the site as a place of pilgrimage.

What of today? During the past few years the political climate of the Federal Republic has brought about a softer attitude towards national socialism. To put it mildly, nowadays it is the right thing to call its atrocities, its war-crimes and even its extermination-campaign against the Jews "historically determined events"; in other words, to excuse them. The Obersalzberg, once the haunt of the Nazi elite, is no longer a shameful witness to an unredeemed past, but has once again become a merry centre for excursions. Hundreds of thousands congregate there every year, driven by curiosity, pleasantly vicarious horror or even by cherished memories of past grandeur and glory.

The first reaction of the "countless men and women" who "undertake the ascent of the steep road leading from Berchtesgaden to the summit of the Obersalzberg" is one of disappointment. They look aghast at the heaps of rubble representing the past, but they are soon reconciled by the splendid souvenir-shops selling silken shawls and scarfs which depict Hitler's private cinema, beer-jugs with pictures of his tea-pavilion, and "past and present" picture-postcards, so many reminders of the power and glory of Nazidom. The souvenir-dealers and cafe-proprietors are doing a roaring trade and look back upon a very profitable season. The business in past glory flourishes.

Change gear! . . . says a traffic sign a few hundred yards before the summit. Many a motorist, on changing gear in his car, is also changing over in his mind to the Nazi past. On the plateau, a guide, dressed in smart uniform, offers his services. He displays remarkable tact in telling English, French and American tourists what they want to hear to the detriment of Hitler, while providing the unrepentant German visitor with what he wishes to hear, namely anecdotes in favour of the Nazis.

The exhilarating sounds of a jazz-band waft through the air from the windows of the Platterhof-Hotel which was requisitioned and reconstructed by the American military in 1945. The entrance to this hotel, once the abode of visiting top-Nazis, bears an English inscription, a translation of Ludwig Ganghofer's pompously trite praise of the countryside: "O Lord, let him whom Thou lovest, find this place!"

A tunnel leads to Hitler's resplendent lift with its ornate brasswork, which takes the visitor through a 360-foot high shaft right to the tea-pavillion. This lift alone cost pre-war £2,500,000 to build, while the complete set-up on the Obersalzberg cost the German people the fantastic sum of pre-war £80 million.

Awe-stricken, the visitors view the gigantic marble fireplace of the tea-pavillion, in front of which Hitler and Borman personally took part in the wedding of Eva Braun's sister, Grete, to Himmler's adjutant, SS-General Fegelein. It is now mutilated by souvenir-hunters who want to remember the Nazi-past by breaking off pieces of marble.

Turning the pages of the visitors' book provided by the business-like owner of the Kahlstein Restaurant (annual turnover about £28,000), we find an entry dated 23rd July 1950. It was written by the erstwhile bride, Frau Grete Fegelein, and contains a greeting as well as a pretty photo-souvenir. One might indeed think the ghoulish Nazi-dictatorship was but a jolly garden-party. Continuing, we find marginal notes and political inanities which make us doubt the evidence of our eyes.

"In loyal remembrance of bygone days . . ." thus wrote one visitor, while another vented his indignation: "I am surprised at the wanton destruction of these buildings and cannot imagine that such an act is in accordance with the attitude of the German people." The chief of a British travel-agency made this promise: "In future I shall include this wonderful historic place in our travel programme . . ." One note reads: "We came, we saw, and happily departed."

Among many hundred entries we saw only one which shows an awareness of the gruesome things which had their origin in this place: "If we think of the past as it still lives here, we cannot help wondering about the present and feeling frightened about the future! When, oh, when shall we draw the inevitable conclusions from Germany's history?!" Indeed, looking at this ghost-town of Hitler's one may well fear the future, since it is not the ghosts of the past who scribble the innumerable swastikas and Nazi-slogans on the derelict walls, but men and women of our own age!

Let us recall a recent case in a large Western German town. The wall of a school assembly-hall was defaced by a huge red swastika. The Headmaster, one of the sensible men of whom there are still a few about, summoned all his pupils to the hall and told them about the shame and horror attached to this symbol which was responsible for the unspeakable suffering and death of millions.

"I do not want," he said, "this swastika on the wall to be erased. It shall stay here for a month, as a reminder of the shame and guilt of our nation. Only if it impresses us in this way can we hope to erase this stigma for which we are all responsible. Only in this way can we bring about a better future."

The young and not-so-young Obersalzberg pilgrims, whose untidy minds are still haunted by the "glorious" past, can safely say to themselves on reading these eulogies: Here it is, printed in black on white, that the Nazis weren't so wicked after all. Their denigration was just post-war propaganda!

The guides assiduously put their visitors' books in front of the tourists. Some of the entries show that the mental attitudes which once upon a time produced the monstrous Nationalist-Socialist State, are by no means extinct.

NOTICE

The deadline for all news and advertising, for the issue of Friday, December 29, will be on Friday, December 22; and for the issue of January 5, the deadline will be on December 29; at 2 p.m., in each case. For the issue of January 12, the deadline will be as usual, Monday, at noon, prior to publication.

MONTREAL MARRIAGES

LIBMAN-FELDMAN

The marriage of Miss Doreen Feldman, daughter of Mr. and Mrs. Jack Feldman, 50 Banstead Road, to Allan Libman, son of Mr. and Mrs. Nathan Libman, 5568 Alpine Avenue, took place at the home of the bride's parents, on December 2, at six o'clock. Rabbi M. Master officiated. The bride was given in marriage by her father. She was gowned in white peau de soie, made with a fitted bodice, which had a boat-shaped neckline; long sleeves; and sheath skirt with overskirt forming a short train. Her veil of tulle illusion was arranged with a crown of seed-pearl-beads; and she carried a prayer book with white orchids. Miss Marian Feldman was maid of honour for her sister. Her champagne-coloured, peau de soie gown was made with a full skirt; and her headdress matched it. Her flowers were a cascade of pink carnations. Marvin Libman was best man for his brother. Compositions of pink and white carnations and pom-poms decorated the room. A dinner was given for the immediate family. Mrs. Feldman, the bride's mother, was in a beige, peau de soie sheath, with a matching overskirt; and her hat was beige. Mrs. Libman, the groom's mother, wore a white and blue chiffon gown which had a lace bodice; and a full chiffon skirt; also a hat of matching material. Their flowers were corsages of pink roses. Mr. and Mrs. Allan Libman spent their wedding trip in Miami Beach, Florida, the bride departing in a beige, knitted suit.

TRESTAN-FREEDMAN

The marriage of Miss Sheila Freedman, daughter of Mr. and Mrs. Daniel Freedman, 271 Dufferin Road, to Gary Trestan, son of Mr. and Mrs. Edward Trestan, 4954 Dornal Avenue, was solemnized at Chevra Kadisha-Bnai Jacob Synagogue, on December 3, at six o'clock, by Rabbi David Roth, assisted by Cantor Joshua Rosenzweig and Reverend A. H. Greenberg. The bride was given in marriage by her parents. She was gowned in white satin, which had a fitted, lace bodice, made with a high neckline; and short sleeves; and full, satin skirt ending in a long train. Her three-quarter length veil of tulle illusion was attached to a matching tulle hat; and she carried a prayer book with white orchids, sweet peas, stephanotis, and white satin streamers. Miss Heather Trestan, sister of the groom, was maid of honour, in a green, beaded, peau de soie gown, made with a full skirt; with a green hat; and carried a cascade of pink carnations and roses. Gloria Freedman, sister of the bride; and Marion Mintz, cousin of the bride, were junior bridesmaids. They wore gowns of green velvet, made with pink, embroidered collars; also crowns of pink roses and carnations; and carried nosegays of the same flowers. Hyman Freedman, brother of the bride, was best man. The ushers were: Frank and Leonard Freedman, brothers of the bride; Irving Rayman, cousin of the bride; Allan Manis, Edward Cantor, Murray Krane, Steven Silver, and Allan Besner. Mitchell Nadler was page boy. The wedding flowers were white and green carnations, and pink roses. Five hundred guests were received in the Synagogue hall. Wedding bells and candles adorned the guests' tables. Mrs. Freedman, mother of the bride, was in a green, velvet sheath, made with a high neckline, lower at the back, trimmed with mink. The sheath skirt had a back over skirt of green peau de soie. Her hat was a pill-box of green satin and velvet; and her corsage was of mauve orchids. Mrs. Trestan, the groom's mother, wore a pale green, peau de soie gown, made with a beaded bodice; short sleeves; and full skirt shaping to a long train. Her hat was green; and her corsage was of pink orchids. Mr. and Mrs. Gary Trestan spent their wedding trip in Jamaica and Miami Beach, Florida, the bride departing in a red, wool Chinese suit, which had a black mink collar. Here for the marriage were: Mr. and Mrs. M. Mayman, and Irving and Fred, uncle and aunt of the bride; and Samuel Papoff; all of Toronto, Ont.; and Mr. and Mrs. S. Finkelstein, of New York.

The coffee break provides many workers with welcome refreshment but it should not be made a substitute for a good breakfast which is necessary after the long fast from the previous meal. A good breakfast is important and should provide one third of the day's nutrients, including a source of protein.

(Resort Advertisements are on Pages One, Six, Seven, Eight and Nine)

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FOR THE FUN OF IT . . . FOR THE SUN OF IT . . .
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A CAMP OF DISTINCTION
FOR BOYS AND GIRLS
WHERE FUN IS AS NATURAL AS GROWING UP
ARTS TRAINING
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COMPLETE SPORTS RANGE, BASEBALL, TENNIS, GO-CARTS, VOLLEY-BALL, ARCHERY, ETC.
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ARNOLD LIDSKY, M.A., Director, RE. 9-0306, Montreal, Que.

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FOR BOYS AND GIRLS FROM 6-15 YEARS OLD
The most progressive camping in a Jewish national environment, up to date swimming pool, for safe swimming — 2 sport fields — special attention given to younger campers — excellent staff — motherly care.
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WORLD'S LARGEST ICE SKATING RINK
Enjoy a Wonderful Weather-Proof Vacation!
Here, in one of the world's most beautiful settings, you go from winter fun into a tropic sun...and all without the cost of travelling North or South!
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Your host at the Tropical Pool is BUSTER CRABBE
Fine banquet style on the Concord's gourmet food...enjoy luxury-sized bedrooms with TV and two bathrooms. Full American plan.
GALA CHRISTMAS WEEKEND!
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Stars in the Imperial Room where entertainment is free and every seat "ringside". Mix, mingle at free "get acquainted" cocktail parties and in the late, late Nite Owl lounge.
XAVIER CUGAT & ABBE LANE
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Ski Pro, directs Winter Sports.
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...Twice Gold Medal winner and ace skating star.
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Call now...see how much more the Concord gives you for so little ...make your Winter Reservations Now
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SEE PAGES 1, 6, 8 and 9

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Plus FREE GOLF at exclusive Country Club. Guaranteed starting time.

FINER... FRIENDLIER THAN EVER BEFORE!

CHRISTMAS PLANS for tots and teens! Cake parties, teen hops, dancing, special trips, activities. Counsellors, too.

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$8.50 Daily, Per Person Dbl. Occ. 50 of 280 Rms. $15

Includes Lavish Breakfast & Full Course Dinner Dly.

NOW TO DEC. 20 DEC. 20 - JAN. 3

European Plan Available

For reservations, see your Travel Agent, write direct, or call:

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Your Hosts: JULES SLARSKY • JERRY OLIN

FULL BLOCK OF OCEANFRONT 46th to 47th STREETS, MIAMI BEACH

WHERE OTHER HOTELS STOP... THE Biltmore TERRACE STARTS

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For information, color brochure and reservations, see Travel Agent or write us direct.

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CASCADE OF STARS

New! ENLARGED DINING ROOM BRAVO NIGHT CLUB & LOUNGE

Top Stars of Show Business to Entertain you

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$16* daily per person, dbl. occ. Dec. 20 to Jan. 3 *75 of 500 Rooms

ATTRACTIVE RATES to DEC. 20

INCLUDING PRIZE WINNING MEALS

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PRIVATE BEACH • POOL AND CABANA CLUB • DINING ROOM • PLANNED ENTERTAINMENT • PARKING

$3 to DEC. 15 Daily Per Person Double Occ. 15 of 75 Rooms

XMAS & NEW YEARS DEC. 15 thru JAN. 4 $7 Daily Per Pers. Double Occ.

JANUARY SPECIAL JAN. 4-25 $6 Daily Per Pers. Double Occ.

Deluxe Penthouse Available. Long Term & Seasonal Rates on Request.

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ON THE OCEAN AT 63rd STREET MIAMI BEACH

JEWISH EDUCATION: PREPARATION FOR LIVING AS JEWISH CANADIANS

(Continued from Page Six)

phrenic personality traits? Will he not become an ambivalent person, forever beset by inner conflicts? Will this not interfere with his living as a well-adjusted human being?

In view of the frequency with which one comes across this mode of thinking among some not inconsiderable groups of Jewish parents I think it fit that we analyze this concept of bi-culturalism.

What is meant by living on two cultural planes? Is it an intellectual process? The Jewish child that is being educated Jewishly has acquired certain skills, has assimilated some Jewish cultural materials, which his non-Jewish neighbour has not. There is obviously no danger in that. Such a difference in intellectual achievement is not only permitted in a democracy, but is actually encouraged. There are fundamentals of culture, which are the common possession of all the members of a democratic community, but beyond that the rule is: to each according to his inner needs and according to his ability.

We maintain that the Jewish child has both the inner need and the latent ability for that additional cultural fare. There is no more potential danger in this for emotional conflicts than in the additional mathematics, science, or literature, which some individuals will have the inclination for and the ability to absorb more of than others.

We must then turn our attention to a deeper analysis and interpretation of cultural values and seek there the possible source of the apprehension. Jewish culture, like any other cultural strand in the web of world culture, has certain distinct traits and features. It lays special emphasis on certain aspects of thought and feeling and on certain moral and social values rather than on others.

Now if these emphases ran counter to the accepted norms of the above values, there would be a real pedagogic and social problem; there would be a fertile ground for possible conflicts; the danger of the ill-effects of the manifestation of a split-personality would be real. For the sake of argument let us imagine some such extreme possibility.

If Jewish culture at its most authentic and deepest sources permitted social aggression, countenanced licentiousness, stimulated social anarchy and the each-man-for-himself attitude, and all this in the midst of a society which by conviction and rigorous practice adhered to peaceful, puritanical, co-operative patterns of life, there would then be a serious problem of harmful living in two diametrically opposite systems of culture. Fortunately, it is common knowledge that this is not the case.

Someone once said: The Jews are like all other people, but a little more so. We ought not to indulge in chauvinistic attitudes, in a holier-than-thou way of feeling. We should however have the courage to remember that during very many centuries we, as an ethnic group, led an exemplary moral life, when plain living and high thinking were the rule, when we represented a moral and spiritual aristocracy.

For the sake of fullest honesty, we must at this point make two qualifying statements. (1) Those attitudes and that way of life that were our guiding star are by now, at least theoretically, the heritage of all civilized and cultured peoples; (2) When we Jews became urbanized, westernized, worldly-cultural, those highly developed sensibilities, referred to above, became somewhat blunted.

(Continued on Page Thirteen)

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NOTICE

The deadline for all news and advertising, for the issue of Friday, December 29, will be on Friday, December 22; and for the issue of January 5, the deadline will be on December 29; at 2 p.m., in each case. For the issue of January 12, the deadline will be as usual, Monday, at noon, prior to publication.

MONTREAL ENGAGEMENTS

Mr. and Mrs. Abraham Stigler, 5270 Jeanne Mance Street, announce the engagement of their daughter, Miss Sylvia Stigler, to David Sender, son of Mr. and Mrs. Louis Sender, of Brooklyn, N. Y.

Mr. and Mrs. Louis Handelsman, 5264 Borden Avenue, announce the engagement of their daughter, Miss Carole Handelsman, to Allan Spector, son of Mr. and Mrs. Bernard Spector, 4872 Mariette Avenue.

The engagement of Miss Marilyn Silverstone, daughter of Mrs. Sally Silverstone, 2850 Ekers Road, and the late A. C. Silverstone, to Samuel Golden, son of Mr. and Mrs. W. Golden, 2810 Ekers Road, is announced. The groom-to-be is the twin brother of Larry Golden.

Mr. and Mrs. Morris Scharf, 6985 Souart Avenue, announce the engagement of their daughter, Miss Bessie Scharf, to Larry S. Rosenfeld, son of Mr. and Mrs. Abraham Rosenfeld, of Brooklyn, N. Y.

The engagement of Miss Judith Anne Bigman, daughter of Mr. and Mrs. Samuel Bigman, of Quebec City, to Robert Benjamin Rosenblatt, son of Mr. and Mrs. Jack Meyer Rosenblatt, 8562 Vendome Avenue, is announced.

Mr. and Mrs. Reuben Eisenstat, 4840 Plamondon Avenue, announce the engagement of their daughter, Miss Mona Reuben, to Morton Michaels, son of Mr. and Mrs. Hyman Michaels, 4946 Kont Avenue.

Mr. and Mrs. Moe Samuels, 921 Hartland Avenue, announce the engagement of their daughter, Miss Evelyn Samuels, to Leonard Blanshay, son of Mr. and Mrs. Saul Blanshay, 5615 Woodbury Avenue.

Mr. and Mrs. Louis M. Wolfe, 4255 Maplewood Avenue, announce the engagement of their daughter, Miss Ruby Wolfe, to Simon Kreindler, son of Mr. and Mrs. Joseph C. Kreindler, of Barbados, British West Indies. The marriage will take place on June 28, 1962, at Chevra Kadisha-Bnai Jacob Synagogue.

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Be sure and ask for our complete Winter cruise list.
"We are as near to you as your own telephone."
Call Mrs. Sade Bernstein, RE. 6-2173
Special Representative at
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APPROACHING MARRIAGES

The marriage of Miss Claire Greenstein, daughter of Max Greenstein, 5460 Trans Island Avenue, and the late Mrs. Vera Greenstein, to Seymour Goldbloom, son of Harry Goldbloom, 127 Dufferin Road, and the late Mrs. Sarah Goldbloom, will take place on December 16, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue, Dr. Chaim N. Denburg, Rabbi, officiating.

The marriage of Miss Shirley Macklin, daughter of Mr. and Mrs. Louis Macklin, 4307 Plamondon Avenue, to Alec Diamond, son of Mr. and Mrs. Harry Diamond, 4891 Kent Avenue, will take place on December 17, at five o'clock, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue, Dr. Chaim N. Denburg, Rabbi, officiating.

The marriage of Miss Joyce Shap, daughter of Mr. and Mrs. Moe Shap, 4476 Wilson Avenue, to Myer Storfer, son of Mr. and Mrs. J. H. Storfer, 12188 Joseph Casavant Street, will take place on December 16, at six o'clock, at Beth El Synagogue, Rabbi Allan M. Langner officiating.

Mr. and Mrs. Philip Berliner, 4894 La Peltrie Street, announce the marriage of their daughter, Miss Kay Berliner, to David Kenley, son of Mr. and Mrs. Abraham Kenley, 2120 Van Horne Avenue, to take place on December 24, at Chevra Thilim Synagogue, Rabbi Morris Werner officiating, assisted by Rabbi Albert Berliner, of New York, cousin of the bride.

The marriage of Miss Ada Edvardsen, daughter of Mr. and Mrs. Arthur Edvardsen, of Porsgruun, Norway, to Samuel Shron, son of Mr. and Mrs. Louis Shron, 2150 Johnson Street, will take place on December 17, at half-past four o'clock, at the home of the groom's parents, Rabbi Morris Halpern officiating.

The approaching marriage of Miss Judy Markus, daughter of Mr. and Mrs. Mark Adorjan, 8809 Jeanne Mance Street, to Hyman Gisser, son of Mrs. S. Garfinkle, 4502 Carlton Avenue, and the late Max Gisser, will take place on January 20, at Beth David-Beth Yitzchok-Kehal Yeshurun Synagogue, Rabbi Isaac J. Teicher officiating.

The approaching marriage of Miss Sylvia Davine, daughter of Mr. and Mrs. Issie Davine, 5461 Trans Island Avenue, to Ben Bodnoff, son of Mr. and Mrs. Samuel Bodnoff, 403 St. Joseph Boulevard West, will take place on January 13, at Shaare Zedek Synagogue, Rabbi A. Bernard Leffell officiating.

Over-eating is the most common reason for overweight. Instead of experimenting with new fad diets, a doctor should be consulted. If the surplus is just minor, try following Canada's Food Rules, cutting out second helpings and between-meal snacks.

Resorts — Florida

Enjoy Christmas at the Diplomat
The art of entertainment
SOPHIE TUCKER with TED SHAPIRO at the Piano
VIC DAMONE
And more great entertainment to come!
Patti Page • Buddy Hackett
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The DIPLOMAT is 3 great resorts in one!
All with FREE GOLF on premises.
DIPLOMAT EAST — oceanside luxury...cabana colony, 2 pools, 1200-foot private ocean beach.
DIPLOMAT WEST — informality on the waterway — ideal for families. Large guest rooms, yacht dockage, pool, restaurant, cocktail lounge.
DIPLOMAT INN — casual life for sportsmen, on the golf course. Pool, restaurant, cocktail lounge.
DIPLOMAT COUNTRY CLUB — unlimited day or night golf for all guests. Free Tennis.
MODERATE XMAS RATES — from $13* daily E.P. at Inn
$14* E.P. at Diplomat West — $17* E.P. at Diplomat East
Add $7 daily per pers. for Full Am. Plan (incl. bkfst., lunch, dinner) at East or West. *Dec. 17 thru Jan. 25 per pers., dbl. occ., 150 of 700 rms.
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RESORTS AND COUNTRY CLUB
Hollywood-by-the-Sea, Florida
For reservations see your Travel Agent or phone
MONTREAL HU. 4-7777
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Resorts — Florida

bye bye birdie
Even though it may be a castle, the Miami Beach hotel you vacation at often turns into a gilded cage... with you as the bird.
Not so at the BELMAR (which is gilded, but not a cage) where you're footloose and free to fancy the many splendors of the "Beach."
Here is The Greatest Variety in Dining and Entertainment ever offered...
We believe the following to represent the greatest variety in Dining and Entertainment pleasure ever offered by any hotel at such moderate cost —
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CAFE LE CAN CAN — CARILLON HOTEL featuring Lou Walter's Revue of 1962
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This fabulous new plan can be yours for only $3.50 added to our very modest room rate of:
$4.00 until Dec. 19; $8.50 Dec. 19 to Jan. 3; $8.00 Jan. 3 to Jan. 22; daily per person, double occupancy (60 of 130 Rooms).
This ocean-front hotel has its own private beach, pool and cabana area and provides FREE SELF PARKING ON PREMISES. Planned entertainment and complete informality add much to your comfort and enjoyment. Children's counsellor and Teen Age Club.
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$8* daily per person double occupancy
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Follow The Sun To The South!
SEE PAGES 1, 6, 8 and 9

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Two convenient departures — 10:00 A.M. . . . and now a new Jet Nightcoach flight — 10:00 P.M. Daytime flight offers choice of first-class Jet Golden Falcon or economical Jet Coach service. Jet Daycoach $87.95. Jet Nightcoach fare to Miami only $74.45.

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(Resort Advertisements are on Pages One, Six, Seven, Eight and Nine)

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with every sun-filled, fun-filled, happy, healthy day at
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"ADD LIFE TO YOUR YEARS... AND YEARS TO YOUR LIFE"
INTERNATIONALLY FAMOUS HOTEL AND SPA STAFF...
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At your favorite grocer — delicious as a side dish with gravy
"Children Love It."
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CLASS IN COOKERY

CREAM CHEESE PIE

Crust

four tablespoons butter
one egg
one-half teaspoon baking powder
three tablespoons sugar
one cup sifted flour
one-half teaspoon salt

Cream butter and sugar till smooth. Add beaten egg. Sift together flour, baking powder, and salt three times, and add to cream mixture.

Filling

one-half pound cream cheese
three tablespoons sugar
two cups milk
juice of one lemon
two eggs
two tablespoons flour
one-half teapsoon vanilla

Mash cream cheese with a fork until soft. Add sugar and flour, blending until smooth. Add milk, vanilla, and lemon juice.

Pat crust firmly into a slightly-greased, ten-inch pie pan, covering the sides well. Pour cream cheese filling in unbaked pie crust. Bake at 325 degrees for one and one-half hours or until firm. Chill before serving.

Mrs. M. Weisberg,
377 One Hundred and First Street, Chomedey, Montreal.

APPLE CAKE

one cup sugar
two teaspoons baking powder
three eggs
three apples
three-quarters cup oil
one and one-half cups sifted flour
cinnamon
one teaspoon vanilla

Beat together the sugar, oil, eggs, and vanilla. Sift together the flour, baking powder and one-half teaspoon of salt. Combine the flour with the egg mixture. Have ready peeled and sliced apples. Grease a medium-sized tube pan, and pour in one-half of the batter. Spread apples over top, and sprinkle with cinnamon. Add remaining batter, and bake for one hour at 375 degrees

Mrs. M. Korn,
63 Winston Park Boulevard, Toronto.

★

Sabbath Candles will be kindled on

Friday, December 15, at 4.02 p.m., in Montreal

Friday, December 15, at 4.26 p.m., in Toronto

Friday, December 22, at 4.03 p.m., in Montreal

Friday, December 22, at 4.27 p.m., in Toronto

★

Shebat 1, 5722, falls on Saturday, January 6

MONTREAL BIRTHS

Born, to Mr. and Mrs. Norman Zucker (nee Doreen Rosenbloom), 4865 Coronation Avenue, on November 1, at the Royal Victoria Hospital, a son, Howard Sheldon; brother of Jeffrey, aged twenty months; grandson of Mr. and Mrs. Morris Rosenbloom, 5167 Cavendish Avenue; and of the late Mr. and Mrs. Julius Zucker, of Montreal. Godparents are Mr. and Mrs. A. Yassakin, 5460 Bessborough Avenue, uncle and aunt. Solomon Rosenbloom, 2014 Soissons Avenue, cousin, held the baby during the ceremony.

Born, to Mr. and Mrs. Rubin Gilsig (nee Goldie Wainberg), 5805 Darlington Avenue, on October 31, at the Jewish General Hospital, a daughter, Audrey; granddaughter of the late Mr. and Mrs. William Wainberg, of Montreal; and of Mr. and Mrs. Saul Gilsig, 2760 Van Horne Avenue.

Born, to Mr. and Mrs. Edward Marks (nee Sheila Dolgin), 1421 Calais Road, on November 24, at the Jewish General Hospital, a daughter, Rachel Michele; granddaughter of Mr. and Mrs. Irving Dolgin, of New York; and of the late Mr. and Mrs. Morris Marks, of Montreal.

Born, to Mr. and Mrs. George Anisef (nee Loretta Rabinovitch), 5803 Smart Avenue, on November 6, at the Royal Victoria Hospital, a son, Aubie; brother of Elaine, aged seven and one-half years; and Allison, two; grandson of Mr. and Mrs. G. I. Rabinovitch, 1938 Barclay Avenue; and of Mr. and Mrs. H. Anisef, of Brooklyn, N. Y. Godparents are Mrs. G. I. Rabinovitch, grandmother; and H. Anisef, grandfather. Mr. Rabinovitch, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. David Gurman (nee Anita Price), 6070 Darlington Avenue, on October 26, at the Royal Victoria Hospital, a daughter, Corinne Gail; sister of Sharon, aged five years; and Susan Marilyn, three and one-half; granddaughter of Mr. and Mrs. Ben Gurman, 1126 St. Viateur Street West; and of Mr. and Mrs. George Price, of London, England.

Born, to Mr. and Mrs. Louis Kaminsky (nee Laura Freed), 4696 Bouchette Avenue, on November 22, at the Jewish General Hospital, a daughter, Caren; sister of Earl, aged four and one-half years; granddaughter of Mrs. Sylvia Freed, 4868 La Peltrie Street, and the late I. Freed; and of the late Mr. and Mrs. S. Kaminsky, of Montreal.

Born, to Mr. and Mrs. Norman Wexelman (nee Irene Dubrofsky), 675 Bertrand Crescent, on October 24, at the Jewish General Hospital, a son, Stuart; brother of Elliot, aged seven years; and Howard, four; grandson of Mr. and Mrs. S. Dubrofsky, 775 Alexis Nihon Boulevard; and of Mr. and Mrs. A. Wexelman, 5245 Van Horne Avenue; great-grandson of Mr. and Mrs. George Pekofsky, 6384 Trans Island Avenue; and of Mrs. I. Wexelman, of Montreal. Godparents are Ruby Dubrofsky and Miss Sandra Cherry.

Born, to Mr. and Mrs. T. Taras (Tarasofsky) (nee Elca Pencer), 5549 Lyndale Avenue, on October 13, at the Jewish General Hospital, a daughter, Francine Sheri; sister of Connie, aged seven and one-half; Howard, five; and David, three and one-half; granddaughter of Mr. and Mrs. Abe Pencer, 5220 King Edward Avenue; and of Mr. and Mrs. Usher Tarasofsky, 6326 Trans Island Avenue.

Born, to Mr. and Mrs. Donald Charness (nee Elaine Sturman), 5295 Mariette Avenue, on November 28, at the Jewish General Hospital, a daughter, Robbin Gail; granddaughter of Mr. and Mrs. P. Sturman, 4991 Jean Brillant Avenue; and of Mr. and Mrs. H. Charness, 3285 Linton Avenue; great-granddaughter of Mrs. R. Sturman, of Montreal.

Born, to Mr. and Mrs. Gerald L. Frank (nee Diana Soffer, formerly of Bagdad, Iraq), 5705 Westminster Avenue, on November 27, at the Royal Victoria Hospital, a son, Nathan Phillip; brother of David, aged eighteen months; grandson of Mr. and Mrs. Sidney Frank, of Lakewood, Calif.; and of Mr. and Mrs. G. Soffer, of Bagdad. Godparents are Mr. and Mrs. N. Shohet, of London, England, great-uncle and great-aunt. H. Abed, of New Rochelle, N. Y., held the baby during the ceremony.

Born, to Mr. and Mrs. Reuben Dubrovsky (nee Sylvia Finkelstein), 6775 Cote St. Luc Road, on November 28, at the Jewish General Hospital, a son, David; grandson of Mr. and Mrs. Nathan Finkelstein, 6360 McLynn Avenue; and of Mr. and Mrs. Samuel Dubrovsky, 6576 King Edward Avenue.

Born, to Mr. and Mrs. Jack Feldman (nee Evelyn Seidman), 6989 Victoria Avenue, on November 24, at the Jewish General Hospital, a son, Howard Leonard; brother of Shelley, aged four years; grandson of Mr. and Mrs. Samuel Seidman, 4763 Mackenzie Street. Godparents are Frank Macnoff, 2520 Van Horne Avenue; and Miss Frances Seidman, aunt. Mr. Seidman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. B. Zackon (nee Frances Baranowsky), 435 Petit Street, on November 9, at the Royal Victoria Hospital, a son, Ira Lyndon; brother of Bonnie Gail, aged four years; and Warren Todd, two; grandson of Mr. and Mrs. B. Baranovsky, 4840 Plamondon Avenue; and of Mr. and Mrs. B. Zackon, 1068 Macdonald Street, Chomedey. Godparents are Mr. and Mrs. P. Benderoff, 201 Dresden Avenue, uncle and aunt. M. Zackon, of Montreal, great-great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Bryant Bramson (nee Perri Rosenthal), 1431 Beverly Crescent, on November 16, at the Jewish General Hospital, a son, Sonny Joel; grandson of Mrs. Rose Rosenthal, 5488 Avonmore Road, and the late Samuel Rosenthal; and of Mr. and Mrs. Philip Bramson, 5845 Decelles Place. Godparents are Allan Bramson, 5845 Decelles Place, uncle; and Mrs. Bernard Goodman, of Portland, Maine, aunt. Mr. Bramson, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Michael Hodess (nee Pearl Kalb), 6515 Lavoie Avenue, on November 7, at the Royal Victoria Hospital, a son, Herbert Hersch; grandson of Mr. and Mrs. Abe Kalb, 8202 Wiseman Avenue; and of Mr. and Mrs. Samuel Hodess, 3050 Van Horne Avenue. Godparents are Hyman Hodess, 1426 Franklyn Drive, uncle; and Mrs. Isadore Stupp, 8202 Wiseman Avenue, aunt. Mr. Kalb, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Michael Ruckenstein (nee Frances Hamel), 7740 Mountain Sights Avenue, on October 27, at the Jewish General Hospital, a daughter, Tracey Ann; granddaughter of Mr. and Mrs. Jack Ruckenstein, 4820 La Peltrie Street; and of the late Mr. and Mrs. G. Hamel; great-granddaughter of George Pekofsky, of Montreal.

Born, to Mr. and Mrs. David Zuckernick (nee Hester Sheps), 1153 Major Street, on October 3, at the Royal Victoria Hospital, a son, Richard Brian; grandson of Dr. and Mrs. L. J. Sheps; and of A. Zuckernick, and the late Mrs. Rose Zuckernick. Godparents are Barry Zuckernick, and Miss Audrey Sheps. All are of Montreal. Dr. Sheps, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Ben Libman (nee Frances Schmidt), 8933 Jeanne Mance Street, on November 4, at the Royal Victoria Hospital, a son, Leonard Howard; brother of Philip Abraham, aged six and one-half years; and Jonah Aaron, four; grandson of Mr. and Mrs. I. Malamud, 8935 Jeanne Mance Street; and of Mrs. Faigie Libman, 4680 Linton Avenue, and the late Jonah Libman. Godparents are Mr. and Mrs. Walter Fischer, 11918 Philippe Hebert Street, cousins. Mr. Malamud, grandfather, held the baby during the ceremony. The mother is the daughter of the late Philip Schmidt.

Born, to Mr. and Mrs. Allan Tannenbaum (nee Gloria Shaffer), 6276 Northcrest Place, on November 29, at the Jewish General Hospital, a daughter, Elise Bonnie; granddaughter of Mr. and Mrs. Michael Shaffer, 2720 Soissons Avenue; and of Mr. and Mrs. I. Tannenbaum, 5588 Darlington Avenue; great-granddaughter of Mr. and Mrs. B. Tannenbaum, 6039 Wilderton Avenue; and of Mr. and Mrs. L. Shaffer, 125 Mount Royal Avenue West.

Born, to Mr. and Mrs. Ben Karp (nee Doris Cobrin), 4950 Bourret Street, on October 31, at the Royal Victoria Hospital, a daughter, Amy Miriam; sister of Sydney, aged eight years; and Fran, one; granddaughter of Mrs. Ettie Cobrin, 4700 Plamondon Avenue, and the late Samuel Cobrin; and of the late Mr. and Mrs. Alter Karp, of Montreal; great-granddaughter of Mrs. Ida Cobrin, of Montreal.

TORONTO BIRTHS

Born, to Mr. and Mrs. Arthur Resnick (nee Devora Cherry), 2700 Bathurst Street, on November 25, at New Mount Sinai Hospital, a daughter, Karen Lisa; sister of Lyle David; granddaughter of Mr. and Mrs. Morris Resnick, 14 Stormont Avenue; and of Mr. and Mrs. I. B. Cherry, of Quebec City, Quebec.

Born, to Mr. and Mrs. Gerald Levine (nee Barbara Yuffy), 14 Gulliver Road, on December 4, at Women's College Hospital, a son Barry Glen; grandson of Mr. and Mrs. Albert Levine, of Windsor, Ont.; and of Mr. and Mrs. Benjamin Yuffy, of Windsor, Ont.

Born, to Mr. and Mrs. Arthur Gold (nee Sarah Susser), 32 Virgilwood Drive, on November 25, at New Mount Sinai Hospital, a daughter, Francine Ida; sister of Jeffrey, aged five and one-half years; and Paul, three and one-half; granddaughter of Mr. and Mrs. Louis Gold, 521 Finch Avenue, West; and of the late Mr. and Mrs. Jack Susser, of Montreal, Que.

Born, to Mr. and Mrs. Larry Shulman (nee Helene Abrams), 4981 Bathurst Street, on December 2, at Women's College Hospital, a son, Stephen David; grandson of Mr. and Mrs. William Abrams, 2 Watford Avenue; and of Mr. and Mrs. Leon Shulman, 110 Heddington Avenue; and great-grandson of Mrs. Leah Blustein, 600 Eglinton Avenue West.

Born, to Mr. and Mrs. Norman Katz (nee Lorraine Loft), 187 Haddington Avenue, on December 8, at New Mount Sinai Hospital, a daughter, Beverley; sister of Paula, aged three and one-half years; granddaughter of Mr. and Mrs. Benjamin Loft, 5 Henry Street; and of Mrs. Annie Katz, 178 Carlton Road, and the late Louis Katz; and great-granddaughter of Mrs. Annie Yourberg, 79 Oxford Street.

Born, to Mr. and Mrs. Edward Levine (nee Betty MacPhee), 43 Talara Drive, on November 16, at Branson Hospital, a son, Joel Rockwood; brother of Elise, aged two years; grandson of Max Levine, and the late Mrs. Jenny Levine; and of Michael MacPhee, and the late Mrs. Rosina MacPhee, of Saint John, N. B.

Born, to Mr. and Mrs. Saul Bongard (nee Ruth Baum), 1948 Davenport Road, on November 28, at New Mount Sinai Hospital, a son, Andrew; grandson of Mrs. Helen Baum, 1948 Davenport Road, and the late Abraham Baum; and of Mr. and Mrs. Samuel Bongard, 47 Fairholme Avenue.

Born, to Mr. and Mrs. Jacob Mayer (nee Luba Rotmensz), 14 Norcross Road, on December 1, at New Mount Sinai Hospital, a son, Joseph; grandson of Harry Rotmensz, 14 Norcross Road, and the late Mrs. Freda Lya Rotmensz; and of the late Mr. and Mrs. Joseph Mayer.

Born, to Dr. and Mrs. Marvin Kopel (nee Reva Berkan), 680 Roselawn Avenue, on November 29, at Women's College Hospital, a son, Brian Farrell; grandson of Mr. and Mrs. Henry Berkan, 288 Clinton Street; and of Mr. and Mrs. Charles Kopel, 560 Atlas Avenue; great-grandson of Robert Berkan, 553 Arlington Avenue; and of Peter Ross, of London, Ont.

Born, to Mr. and Mrs. Martin Sandler (nee Rita Glass), 3892 Bathurst Street, on November 29, at New Mount Sinai Hospital, a son, Joseph Aaron; grandson of Mr. and Mrs. Abraham Glass, 9 Menin Road; and of Mr. and Mrs. Michael Sandler, 347 Northcliffe Boulevard; great-grandson of Mrs. Rivka Edell, 481 Vaughan Road.

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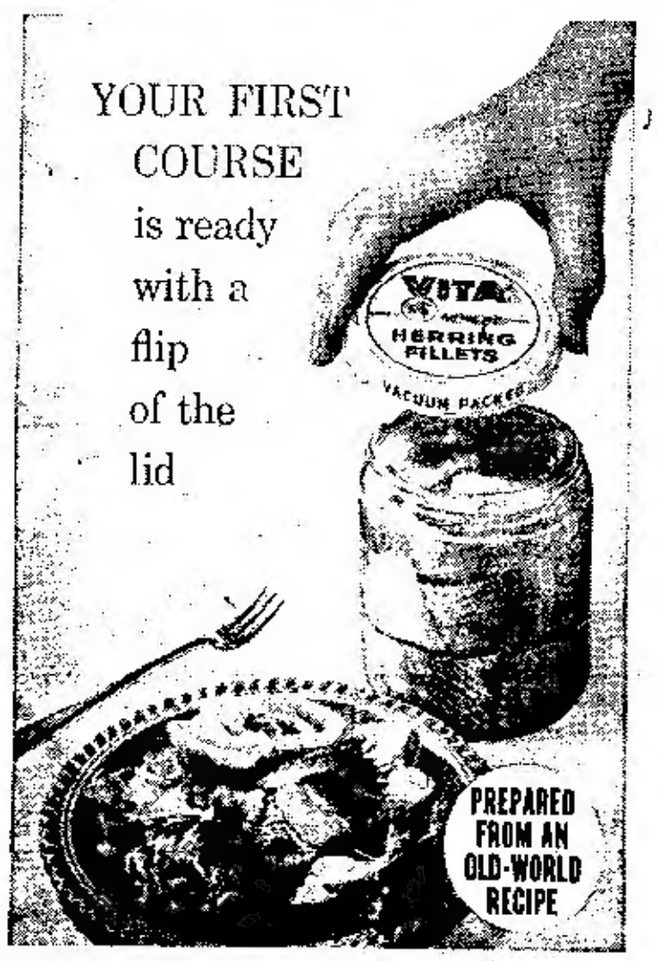

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MONTREAL MEETINGS

(Additional Montreal Meetings are on Page Four)

● CANADIAN TECHNION ●

Society Montreal Chapter will meet at Temple Emanu-El on December 16, at 8 p.m., public invited, to hear Carl Alpert, special assistant to General Dori, president of Technion, the Israel Institute of Technology in Haifa, speak on "Adventures In Technology In Israel"; and report on the progress of the Technion-Canada Building. Samuel Bronfman, a member of the board of governors of Technion, will preside. Taking part will be the Consul General of Israel, P. Eliav; Eugene Stearns, chairman of the Chapter, in charge of arrangements; Mrs. Lilian W. Mendelssohn, chairman of the Women's Division. Mr. Alpert is an American resident in Israel since 1952. For a number of years he was president of the Association of Americans and Canadians there. His weekly column on life in Israel is syndicated in newspapers in the United States and other parts of the world. Mr. Alpert is editor of The New Palestine magazine; associate editor of the Universal Jewish Encyclopedia; and of the World Scope Encyclopedia. Prior to immigrating in Israel, he was director of the education department of the Zionist Organization of America. He last visited the United States in 1959. Technion is aiding the world to meet its obligation of technical assistance to the new Afro-Asian States.

● FEDERATION ●

of Roumanian Jews: Women's Division hostess was Mrs. T. A. Herscovitch, 6532 Mountain Sights Avenue. The raffle donated by the hostess was won by Mrs. B. Baker who gave a donation. The meeting on December 19, at 1.30 p.m., at the home of Mrs. G. Davids, 2505 Van Horne Avenue, will have Mrs. B. Baker as hostess with her.

● Norman Genser, 4850 Cote St. Luc Road, was chosen as a national vice-chairman of the combined campaign for American Reform Judaism, the goal of which is $4,122,769 for support of the Union of American Hebrew Congregations and the Hebrew Union College-Jewish Institute of Religion. The two religious bodies are the oldest national institutions of Judaism in the United States, and the chief institutions of the Reform branch of Judaism.

● SHAARE ZION ●

Synagogue, Maurice S. Cohen, Rabbi: Sisterhood paid-up membership tea, in the Cummings Memorial Auditorium, celebrated Chanukah with a program that was a musical story, "This Is Sisterhood", presented by the Shaare Zedek Choral Group: Mesdames A. Abramovitch, H. Brodkin, E. Daltrop, I. Eisenstat, E. Fracht, R. Simcon, G. Shore, R. Stein, M. Schneider, and H. Tulin, Cantor Mendel Fogel conducting. Mesdames E. Ballin, Edward Goldenberg, Steven Wiseman, Bryant Bramson, Peter Jack Miller, Raphael Fleming, Jeffrey Barry Wolff, Bernard Simcoe, Harry Fried, David Dalfen, Nat Agensky, and Ronald Adelson, brides of the past year, were special guests on this occasion. Mesdames H. Shiff and N. Labow were conveners. Mrs. George Shubin is president.

● CANADIAN FRIENDS ●

of Bar-Ilan University passed a resolution to build a post-graduate school on the campus at Ramat Gan, Israel, at the convention with Mizrachi, at the Queen Elizabeth Hotel, in Montreal. These national officers were elected: president, Hyman Bessin, of Ottawa; honorary presidents: Maurice Pollack, of Quebec City; Rabbi S. M. Zambrowsky, of Montreal; national vice-presidents: Hyman Altman, of Vancouver; Wilferd Gordon, of Toronto; Frank Zebberman, of Halifax; treasurer, Max Greenberg, of Montreal; secretary, Baruch Pollack, of Montreal; executive board; Barney Aaron, of Montreal; Alex Betcherman, of Ottawa; Harry Cohen, of Montreal; Samuel D. Cohen, of Winnipeg; Avrum Drazin, Joseph N. Frank, of Montreal; Meyer W. Gasner, of Toronto; Leon Goldman, of Regina; B. Goldstein, B. Z. Goldstein, Murray Goldstein, Joseph Guttman, of Montreal; Oscar Hochman, Abe Kanee, of Winnipeg; Maxwell Kalman, J. I. Kraminer, Ben Lechter, Jacob M. Lowy, Louis Pinsky, Morris Pinsky, of Montreal; John Ratner, Norman Ratner, of Regina; Maxwell Schwartz, Erwin Samson, Louis Shiff, Rabbi Wilfred Shuchat, of Montreal; Maitland Steinkopf, of Winnipeg; Zalman Stern, Joel Sternthal, Bernard Sternthal, B. Tannenbaum, Saul Tarnofsky, Charles Wolfson, of Montreal; L. Wisefield, Louis Zuker, of Toronto; Dr. E. Worshoff, of Edmonton; Misha Zbar, of Ottawa.

● MIZRACHI ●

and Hapoel Hamizrachi Organization Of Canada twenty-second convention elected: president, Joel Sternthal, of Montreal; honorary presidents: Joseph Wolinsky, of Winnipeg; B. Tannenbaum, of Montreal; national chairman, Rabbi S. M. Zambrowsky, Montreal; national vice-presidents: Jacob M. Lowy, of Montreal; Meyer W. Gasner, of Toronto; Regional vice-presidents: J. I. Kraminer, Louis Shiff, of Montreal; Mayer Drazin, of Ottawa; N. Sokol, I. Weinberg, of Toronto; treasurer, B. Goldstein; honorary secretary, Max Garmaise, both of Montreal; national executive board; Rabbi Morris Halpern, of Montreal; Rabbi Morton Green, of Hamilton; Hyman Bessin, of Ottawa; Louis Drazin, I. Gepner, J. L. Gewurz, Lax. Greenberg, Max Greenberg, of Montreal; G. Grubert, Oscar Hochman, of Winnipeg; A. Kurtz, of Toronto; Rabbi M. Lewittes, of Montreal; N. Lebovic, of Toronto; Samuel Mestel, of Montreal; Leon Petegorsky, of Ottawa; Maurice Pollack, of Quebec City; Rabbi S. Rosenzweig, Kurt Rothschild, of Toronto; Erwin Samson, Carmi Schwartz, Gershon Stern, Rabbi I. J. Teicher, of Montreal; Charles Wolfson, C. Weinberg, Dr. M. B. Weinberg, of Toronto; Edward Whitzman, of Halifax, N. S.; A. Wortsman, Rabbi W. S. Wurzburger, Joseph Zeifman, Louis Zuker, of Toronto.

● TEMPLE BETH SHOLOM ●

Rabbi Jacob J. Eisen, will conduct services on December 15, at 8.15 p.m.; sermon: "Has The Space-Age Outmoded God?" Rabbi Eisen assisted in the founding of Congregation Beth Shalom, in Edmonton, Alberta, in 1932. It was the first English-speaking congregation to be organized west of Winnipeg; and the first to be organized along liberal lines west of Toronto. Rabbi Eisen was invited to inaugurate a radio program on a weekly basis, and to participate in a program of the University of Alberta extension department. Before World War Two he visited almost all of Europe; the Middle East; and China and Japan, twice. The Canadian Government invited him to be the first Jewish Chaplain with the Royal Canadian Air Force and he served with distinction in Canada and overseas, rated as "the most capable Chaplain regardless of religious denomination." From 1953 until 1961 Rabbi Eisen was at Holy Blossom Temple, in Toronto, as assistant rabbi, Stephen Power Young, son of Mr. and Mrs. Cecil Young, 5577 King Edward Avenue, will be called to the Reading of the Law in observance of his Bar Mitzvah. Oneg Shabbat. Last week Mrs. Jack Schneider, Avrom Brodsky, Saul Gerson, Harry Segal, Jonathan Wolfe, Murray Rudman, Henry Benjamin, Norman N. Genser, M. Levine, M. Nissenthal, Rose Silverstein, Mesdames Nathan Wolfe, Robert Goodman, Harry Segal, Sydney Phillips, Jack Halperin, Harry Rapkin, John Blueth, Harold Shapiro, Jack Ornstein. The eighth annual meeting of the congregation will be held at 8.15 p.m. on December 17, after 6.00 p.m. dinner. The guest speaker will be Rabbi Leonard Poller.

● MIZRACHI WOMEN ●

Bar-Ilan Chapter of Mizrachi-Hapoel Hamizrachi luncheon, with the Young Women's Chapter, took place at the home of Mrs. J. Steinberg, 858 Lucerne Road. Mrs. H. Moscovitch gave a book review. Cohen, Caplan, Scharf Chapter luncheon meeting, at the home of Mrs. S. Delitsky, 6300 Lennox Avenue, raised $240. A Chanukah money shower at headquarters, had Mrs. S. Lazar, 6201 Cote St. Luc Road, president of the chapter, as hostess. Ralph E. Lazar, 19 Holtham Road, showed pictures of Mizrachi projects, taken when he was in Israel last summer. For Emunah Chapter Chanukah money shower and tea at headquarters, Mrs. D. Zuckerman, 6269 Deacon Road, and Mrs. M. Tannenbaum, 5377 Durnford Place, were hostesses. Schlomoh Avigdor Lieff Chapter hostess will be Mrs. A. Klar, 6255 Northcrest Place. New national officers are: Mesdames I. I. Lieff, president, 3432 Grey Avenue, Montreal; H. Bessin, 438 Daly Avenue, Ottawa, Ontario; chairman of the national administrative board; N. Harris, 5990 Durocher Avenue; S. Kaminker, 28 Glenayr Road, Toronto, Ontario; M. Lebovic, 16 Strathearn Avenue, Toronto; M. Wigdor, 6062 Wilderton Crescent, vice-president; O. Hochman, honorary president, 109 Machray Street, Winnipeg, Manitoba; H. Bessin, of Ottawa; and M. E. Stern, 4350 Sherbrooke Street West, honorary presidents; M. Star, treasurer, 6075 Glencairn Road; B. Lechter, financial secretary, 621 Carleton Avenue; S. Lazar, recording secretary, 6201 Cote St. Luc Road; J. J. Eites, ways and means chairman, 6275 Lennox Avenue; Arthur A. Garmaise, 47 Kelvin Avenue; B. Federman, 2747 Maplewood Avenue; L. Korn, 4765 Lacombe Avenue; Wilfred Shuchat, 478 Roslyn Avenue, cultural; J. Filler, 6070 Wilderton Avenue; N. Goldenberg, 615 Westluke Avenue; M. Friedman, 362 Stewart Avenue, Ottawa, Ontario, membership and life membership; S. Cohen, 5975 Wilderton Avenue, Montreal; regional chairman for Quebec; B. Locatch, 482 Atlas Avenue, Toronto, for Ontario; J. Wolinsky, 126 Machray Street, Winnipeg, for Manitoba; L. Goldfarb, 1 Armcrescent Avenue, Halifax, N. S., for the Maritimes; S. Slutsky, 9924 - 87th Avenue, Edmonton, Alberta, for the West.

NOTICE

The deadline for all news and advertising, for the issue of Friday, December 29, will be on Friday, December 22; and for the issue of January 5, the deadline will be on December 29; at 2 p.m., in each case. For the issue of January 12, the deadline will be as usual, Monday, at noon, prior to publication.

NOTICE

Material for this department must be typed wherever possible, and in triple-spaced typing. No carbon copies are accepted at any time by the Review; and no flimsy paper. The deadline is Monday of each week unless otherwise announced. If your publicity does not appear, find out why from the Review office. The fault usually lies with the person who submits it.

● YMHA ●

Youth Division members performed the traditional candle lighting ceremony for Chanukah. Peter Rosner and Avrum Gottlieb lit the Chanukah candles. Irwin Fefergrad, Ronald Mendell, Samuel Gershenovitz, Arnold Cohen, David Bernthal, George Koltai, Kenneth Vosberg, William Schwartz, Harvey Mandelcorn took part in the telling of the Chanukah story.

● JOINT CAMPAIGN ●

Societies division of the 1961 drive for Combined Jewish Appeal, United Israel Appeal, and the Rescue and Survival Fund, has inaugurated the solicitation of campaign gifts from the treasury funds of member groups. An initial treasury gift of $400 was received from I. Nirenberg, president, in behalf of the Yishitzer Young Men's Hebrew Association. Isaac Filey is chairman of the division. Participants in it include many sick benefit societies, Farband Labor Zionist Order, Workmen's Circle, and landsmanshaften.

● BNAI BRITH WOMEN ●

Blue Star Chapter Number 825, in conjunction with Mount Royal Lodge, gave a Chanukah party for over one hundred and fifty residents of the Old People's Home. Ties and handkerchiefs were presented to the gentlemen; and aprons and kerchiefs for the ladies, all gift-wrapped. An orchestra played for dancing and singing. Mrs. Hyman Anchel sang. Mrs. Harry Rothman, 11 Holtham Road, was assisted in preparing and serving refreshments, by Mesdames J. Frank, 914 Wilder Avenue; L. Woods, 5571 Pinedale Avenue; S. Karper, 4975 Victoria Avenue; J. Waxman, 7517 Eastluke Avenue; B. Segal, 840 Wilder Avenue; R. Nadel, 2800 Willowdale Avenue; S. Brown, 2027 Barclay Avenue; L. Millowitz, 5830 Hudson Road; L. Sheff, 957 Dunlop Avenue; B. Chazanoff, 486 Kenaston Avenue; M. Dankoff, 2922 Soissons Avenue; J. Kogan, 394 St. Catherine Road. Chairmen for the Mount Royal Lodge were: Hyman Anchel and Jack Rosen, assisted by Victor Parnass, Jack Gotlieb, Manuel Forester, Arthur Rohrlick, Henry Bernstein and Maury Katz. Mesdames S. Zinman and D. Cohen of the Old People's Home thanked the Chapter and the Lodge for the evening. Mrs. Ben Cohen is president of Blue Star Chapter; and M. Fine, president of Mount Royal Lodge.

● HEBREW LADIES ●

Sick Benefit Society of Montreal; Mrs. Samuel J. Snitzer, 3985 La Peltrie Street, president, was hostess at a general meeting to honour the engagement of her daughter, Miss Leah Snitzer, to Seymour Glustein, son of Mrs. Lily Glustein, 4700 Barclay Avenue, and the late Ben. Glustein. Miss Leah Snitzer is a graduate of Macdonald College School for Teachers. The honouree was presented with a crystal fruit bowl from the organization. Messages of congratulations were received from Mesdames H. R. Dolman, A. Plotkin, and I. R. Rosenberg. At the Chanukah meeting, the Chanukah candles were lit by Edward Rosenberg, son of Mr. and Mrs. J. Rosenberg, 100 Theoret Street; grandson of Mr. and Mrs. I. Rosenberg; and of Mr. and Mrs. E. Shear. The raffles, donated by Mrs. B. Farovitch, 4711 Plamondon Avenue, in honour of her husband's birthday; and by Mrs. P. Weiss, 5137 Park Avenue, were won by Miss Barbara Boldovitch, 3395 Barclay Avenue, who gave a donation; and by Mrs. M. Mabo, 3070 Linton Avenue. In charge of the kitchen were: Mesdames J. Tarowetz, R. Kimmel, and S. Silverman. A cheque of $1000 was presented to Mrs. I. I. Lieff, the new national president of Mizrachi Hapoel Hamizrachi Women; towards the new $3,000 project, making $9,000 paid up on $11,000, leaving a balance of $2,000. Movies were shown.

● TEMPLE EMANU-EL ●

Dr. Harry J. Stern, Rabbi; December 15, at 8.15 p.m.; sermon: "The Greatest Bible Story." Chairman of Oneg Shabbat is Mrs. Pauline Marsh; committee: Mesdames Samuel Schwartz, Louis J. Cohen; Harry Engels, Bernard Isaacs, Isidore H. Morrell, Ernest Rosengarten. December 16, at 11.30 a.m., sermonette: "I Am Joseph, Your Brother." David, son of Mrs. Reuben Jacobs, 4860 Queen Mary Road, and the late Reuben Jacobs, will be called to the Reading of the Torah in observance of his Bar Mitzvah at both services. The 79th annual meeting and dinner dance was on the last night of Chanukah. Elected as officers and trustees were: president, Lawrence Marks, Q. C.; honorary presidents, Dr. Abram Bercovitch, Hyman Grover, George Hollinger; vice-presidents: Alfred N. Miller, Joseph J. Cooper; honorary treasurer, Samuel Paperman; honorary secretary, Alfred Zion; honorary trustees: Jack Carrick, Edward T. Garfinkle, Maurice Garfinkle, William Gittes, Eugene Stearns, Samuel Wechsler; newly-elected trustees: Eugene Gardner, Edmund Gordon, Abraham Izenberg, Jack Pickard, Harry Smith, Lewis Smith; trustees whose term has not yet expired: Lloyd Davis, Irvin Gertsman, Asher Gerstenfeld, Reuben Ginsberg, Harold Gittleson, Bernard Isaacs, Bernard Kruger, Max Roth, Ionel Rudberg, Alvin J. Walker, Bernard Wexler, Mrs. Alfred N. Miller. New members of the Sisterhood are: Mesdames Istevan Anhalt, Peter Barry, Gordon Berger, Edward Daniels, Anthony Famous, Leo Fisher, Louis Kelsey, Gerald Lerner, M. Leavitt, Franklyn Levee, Hyman Lozner, Harold Morantz, Joseph Messinger, Frank Naah, Harold Paikin, Jack Richer, Martin Rother. The names of Mr. and Mrs. Josef (Adele) Saxenberg will be inscribed on the memorial tablet by their son and daughter-in-law, Mr. and Mrs. Emanuel Saxenberg.

● HEBREW OLD PEOPLE'S HOME ●

Ladies' Auxiliary of the B. and S. Steinhouse and Nachlas Zkeinim meets on December 19, at 2.30 p.m. Friends invited. Mrs. D. Cohen will preside. Mrs. M. Greenspoon will be the hostess. Dr. and Mrs. I. Liebling gave a tea for the residents.

● JEWISH CONVALESCENT ●

Home of Montreal, Inc., met at 5583 Jeanne Mance Street, with Mrs. B. Shindle as hostess. The raffle, donated by the hostess, was thanked by Mrs. S. Waxman. The following members were present: Mesdames D. Greenberg, R. Nemeroff, B. Shindle, M. Revinal, I. Kivenko, M. Stotland, E. Nadler, P. Davies, P. Wilner, S. Borek, A. Landsman, A. Shaffer, B. Goldberg, I. Cohen, S. Waxman, and Mr. and Mrs. I. Maron, Mr. and Mrs. H. Etcovitch, Mr. and Mrs. F. Baker, Mr. and Mrs. J. Goldwasser, president, presided.

● PIONEER WOMEN ●

The annual paid up membership tea will take place on Wednesday, December 20, at Chevra Kadisha Synagogue. The speaker will be Dr. S. S. Hurwich, of Toronto, Ont., president of the Labour Zionist Movement of Canada. The guest artist, Belva Boroditsky, will sing. The conveners are Mesdames M. Hersh, I. Satenstein and M. Covlensky. Kinnereth meeting was at the home of Mrs. L. Ptack, 2585 Goyer Avenue. Mrs. N. Shuster, is chairman. Rochel Blostein Chanukah tea was at the home of Mrs. H. Zinman, 2633 Soissons Avenue. Mrs. A. Paul, vice chairman, presided. Mrs. H. Halperin lit the Chanukah candles; and Mrs. D. Kaplan led in the singing of Chanukah songs. The guest speaker, Mrs. S. Blanshay, spoke on education in Israel. Moledeth meeting, at the home of Mrs. M. Kravitz, 3876 Kent Avenue, honoured Mrs. Sonia Westerman, a worker in the Labour Zionist Movement for the past fifty-five years. In honour of this occasion, fifty trees were planted in her name by: Mesdames M. Pascal, W. Chaitman, C. Herman, J. Belson and L. Berger. Moledeth Group presented her with scholarship, to provide for adopting a child for one year in Israel. Mrs. S. Gureky is chairman. Revivim meeting was at the home of Mrs. I. Erdell, 5459 Trans Island Avenue, Mrs. C. Lazarus, chairman; Urim, at the home of Mrs. A. Gold, 1882 Norway Avenue, with a program prepared by Mrs. I. Libstug; Mrs. H. Bloom, chairman.

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LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that Dame MONA MAURON POZZA, hairdresser, of Rosemount, District of Montreal, Province of Quebec, Canada, will apply to the Parliament of Canada, at the present or next following Session thereof, for a Bill of Divorce from her husband, CORRADO POZZA, manager, of the City and District of Montreal, Province of Quebec, Canada, on the grounds of adultery.

Montreal, November 30th, 1961.
ABRAHAM COHEN,
Attorney for Petitioner,
1800 Stanley Street,
Suite 424,
Montreal 25, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that LEOMAY MARIE BLANCHE CHOUINARD CHILOO STRATTON, Office Supervisor, of the Town of Mount Royal, District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the present, coming or next following session thereof, for a Bill of Divorce from her husband, JAMES MARTIN STRATTON, Salesman, of the City and District of Montreal, Province of Quebec, on the ground of adultery.

DATED at the City of Montreal, Province of Quebec, this 17th day of November, 1961.
DAVID M. NOTKIN, Q.C.,
Solicitor for Applicant
182 St. James St. West,
Suite 603,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME BARBARA ANN BELL, Secretary, residing in the City and District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the present or next following session thereof, for a bill of divorce from her husband, MERLIN ARNOLD SOBRIAN, Placement Officer, residing and domiciled in Shawinigan Falls, in the District of Three Rivers, Province of Quebec, on the ground of adultery.

DATED at Montreal,
this 22nd day of November, 1961.
MACKLOVITCH & SHAINE,
Attorneys for Petitioner
1245 University Street,
Suite 1510,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that Dame JEAN ALEXANDRIA MACPHAIL ETHERIDGE, Secretary, of the City of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present, next, or next following session thereof, for a Bill of Divorce from her husband, KENNETH CHARLES ETHERIDGE, Clerk, of the Town of St-Eustache-sur-le-Lac, Province of Quebec, on the grounds of adultery.

Dated at Montreal, Province of Quebec, this 14th day of November, 1961.
GROSSMAN & WINSTON,
Attorneys for Petitioner
2045 Bishop Street,
Montreal, P.Q.

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Social Notes—Toronto

Rabbi and Mrs. Reuben Slonim, 2 Heathdale Road, left via El Al Israel Airlines to spend some time in Israel.

Mrs. Benjamin Mintz, 860 Fairlawn Avenue, is spending some time with her mother, Mrs. Clara Torontour, 6590 Trans Island Avenue; and her brother and sister-in-law, Mr. and Mrs. Isidore Torontour, 5782 Hudson Avenue; all of Montreal, Que.

In Montreal for the bar-mitzvah of Kenneth Glance, son of Mr. and Mrs. Earl Glance, 4086 Marlowe Avenue, at Shaar Hashomayim Synagogue, were: Mr. and Mrs. Robert Frankel, 251 Winnett Avenue, grandparents of the bar-mitzvah boy; Mr. and Mrs. Harold Frankel, and Martin, 80 Regina Avenue; and Mr. and Mrs. Sidney Keshen, and Martin, Raymond, and Rochelle, 72 George Anderson Drive; uncles, and aunts; Mr. and Mrs. Harry Baiter, 64 Kensington Avenue; and Mr. and Mrs. A. Mandel, 919 Avenue Road; great-uncles, and great-aunts.

Mr. and Mrs. Robert Steinberg, and Barry, formerly of 142 Spalding Avenue, have taken up residence at 14 Yates Castle Drive.

In Montreal, Que., for the marriage of Miss Sheila Freedman, daughter of Mr. and Mrs. Daniel Freedman, 271 Dufferin Road, to Gary Trestan, son of Mr. and Mrs. H. Trestan, 4954 Dornal Avenue, all of Montreal, at Chevra Kadisha-Bnai Jacob Synagogue, were: Mr. and Mrs. M. Mayman, and Irving and Fred, 448 Lawrence Avenue West, uncle and aunt of the bride; and Samuel Papoff, 391 Brock Avenue.

Mr. and Mrs. Israel Greenberg, of Portage La Prairie, Man., visited their aunt, Mrs. Leah Sternberg, 958 Shaw Street; and saw the Grey Cup foot-ball game.

Mr. and Mrs. Albert Levine, and Mr. and Mrs. Benjamin Yuffy, of Windsor, Ont., were her for the brith of their grandson, Barry Glen, son of Mr. and Mrs. Gerald Levine, 14 Gulliver Road.

Mr. and Mrs. Max Meyers, 1717 Bathurst Street, left via Trans-Canada Air Lines to spend several months with their son-in-law and daughter, Mr. and Mrs. Michael Fidler (nee Frances Lorraine Meyers, formerly of Toronto), and new-born daughter, Mary Michelle, 101 South Martel, Los Angeles, Calif.

Mark Graham, son of Mr. and Mrs. Abraham Harris Lang, 98 Fraemore Gardens, was called to the Reading of the Law, in celebration of his bar-mitzvah at Holy Blossom Temple. He is the brother of Eric, aged seventeen years. A buffet dinner and reception after services had one hundred and fifty guests present. Mrs. Lang wore a black, peau de soie sheath; with a blue tulle hat; and a wristlet of red roses. Mr. and Mrs. I. Hamburg; of Hamilton, Ont., were here for the event.

Miss Sandra Penn, daughter of Mrs. Mae Penn, of Edinburgh, Scotland, and the late Joseph Penn, and the fiancee of Dr. James Morris, son of Mr. and Mrs. Henry Morris, of Dundas, Ont., was honoured at a luncheon, and shower, given by Mesdames S. Shulman, aunt of the bride-elect; B. Shinwell, and M. Shulman, her cousins. Thirty-three guests were present. Mrs. S. Shulman wore a dress of blue taffeta, with flared skirt; and had a corsage of white carnations. Mrs. Shinwell wore a brown, cotton sheath, with matching jacket. Mrs. M. Shulman wore a brown wool sheath. Mrs. Morris, mother of the groom to-be, wore a green crepe dress, with flared skirt; and had a corsage of white carnations. Miss Penn, the bride-elect, wore a dress of pale-blue chiffon; and had a wristlet of yellow roses. The marriage will take place on January 21, 1962, at Anshe Shalom Temple, in Hamilton, Ont.

Gary Allen, son of Mr. and Mrs. Harry Wasserman, 9 Geddes Court, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Adath Israel Synagogue. He is the brother of Arlene, aged ten years; and Sharon, seven; grandson of Mr. and Mrs. Izzie Small, 44 Ulster Street; and of Mrs. Bella Wasserman, 101 Brookview Drive, and the late Louis Wasserman. A Kiddush followed services. The same evening, a dinner was given at the Synagogue, with two hundred guests received. Mrs. Wasserman wore an oyster-coloured, brocaded dress, with bell-shaped skirt; and had a white and gold-tinted orchid corsage. Dr. Allen A. Small, uncle of the bar-mitzvah boy, was master of ceremonies. Mr. Small, the grandfather, asked the blessing over the challah. Those who participated in the candle-lighting, with the above, were: Meyer Sokoloff, Mr. and Mrs. Nathan Baumstein, Mr. and Mrs. Morris Wasserman, Mrs. Anne Pearl, Mrs. A. A. Small, Mr. and Mrs. Leon Steinberg; all uncles, and aunts; Linda Pearl, Janice, and Allen Steinberg, Fern, and Anita Small, Karen Stevens, Ellen, and Amy Sokoloff, Mr. and Mrs. M. Greenspoon, and Mr. and Mrs. I. Katz, all cousins. Dr. and Mrs. M. Hoffman, of Kitchener, Ont., were here for the event.

Mr. and Mrs. Manny Horowitz, 173 Delhi Avenue, entertained at their home in celebration of their twenty-fifth wedding anniversary. Present were: their son, Charles, aged nineteen years; and daughter, Diane, fourteen; and: Carl Kramel, Mr. and Mrs. Sol Schaffer, and Joel and Roslyn; Mr. and Mrs. Samuel Rappaport, Mr. and Mrs. Harry Nash, Mr. and Mrs. Max Marcus, Mr. and Mrs. Abe Fineberg, Mr. and Mrs. Samuel Fineberg, David Fineberg, Mr. and Mrs. Henry Fineberg, Mr. and Mrs. E. Glasner, Mr. and Mrs. Morris Zage, Mr. and Mrs. Alex Fineberg, Mr. and Mrs. William Fineberg, Mr. and Mrs. Max Bard, Mr. and Mrs. Martin Kulbak, Mr. and Mrs. David Gilinsky, Mrs. Mary Turk, Mr. and Mrs. Philip Fox, Mr. and Mrs. Max Katz, Mr. and Mrs. Allan Singer, Mr. and Mrs. Henry Rosenberg, Mr. and Mrs. M. Snider, Mr. and Mrs. Morris Weiner, Mr. and Mrs. Otto Leffler, Mr. and Mrs. Morris Keefer, Mrs. Ann Rotstein, Ben Rotstein, Mr. and Mrs. H. Black, Mrs. Polly Richards, Mr. and Mrs. Sydney Silverman, Gary Katz, and Ruth Katz. Mrs. Horowitz wore a blue, peau de soie sheath; and had a corsage of pink carnations with silver ribbon. The buffet table was adorned with centerpieces of chrysanthemums, gladioli, and roses, with candles on each side, and an anniversary cake on a white table cloth.

David, son of Mr. and Mrs. Samuel Greenglass, 17 Ancona Street, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Adath Israel Synagogue. He is the brother of Melvin, aged nineteen years; grandson of Mrs. Lillian Greenglass, 20 Highland Hill. A Kiddush followed services. The same day, a luncheon was given at the home of Mr. and Mrs. Samuel Wise, 17 Peveril Hill Road, North, with fifty guests present. Mrs. Greenglass wore a black, silk suit. The following evening there were one hundred and sixty guests at a dinner at the Synagogue. Mrs. Greenglass, the mother, wore a turquoise-blue, peau de sole gown, with bell-shaped skirt; and her flowers were a corsage of mauve and white orchids. Melvin Greenglass was master of ceremonies. Frank Band, of Detroit, Mich., the great-uncle, asked the blessing over the challah. Seated at the head table with the bar-mitzvah boy, and his brother, Melvin, were all the children who lit the candles. Those who lit the candles with the above were: Mr. and Mrs. Max Davis, Mr. and Mrs. B. Davis, Mr. and Mrs. D. Jacobs, Mr. and Mrs. M. Naiman, Mr. and Mrs. L. Golombek, Mr. and Mrs. B. Greenglass; and Mr. and Mrs. Jack Davis, of New York; all uncles, and aunts; Mrs. Minnie Rittenberg, a great-aunt; Judy Carson, Susan Jacobs, Janet Greenglass, Nona Davis, Esther Russak, Bruce Jacobs; Larry Schon, of Detroit, Mich.; and Morley Rubinoff, of London, Ont.; all cousins; and Norman Lipsan, Stephen Sacks, Linda Cohen, and Howard Gelfand. Here from a distance were: Mrs. W. Kravetsky, of Winnipeg, Man.; Mr. and Mrs. J. Hayman, and Stephen, and Jeffrey; Mr. and Mrs. I. Schon, Mrs. Betty Rosen, Dr. and Mrs. E. Schneider; all of Detroit, Mich.; Mr. and Mrs. N. Rubinoff, and Lana, of London, Ont.; and Miss Enid Davis, of New York; all cousins of the bar-mitzvah boy.

Saul Elliott, son of Mr. and Mrs. Joseph Spring, 1 Fern Hill Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth Jacob Synagogue, with Rabbi A. Zimmerman, and Rabbi B. Hamer officiating. He is the brother of Penny Fern, aged eight years; and of Risa Lynn, four; and the grandson of Mr. and Mrs. B. Bergman, 195 Beverley Street; and of Mr. and Mrs. Jack Spring, 45 Ulster Street. Following the services, a Kiddush-luncheon was held at the Synagogue for one hundred and fifty guests. Mrs. Spring, mother of the bar-mitzvah boy, wore a charcoal-gray, boucle, three-piece stroller suit, with a silk blouse, cuffs, and lining, in black and white abstract design; and a white dome-shaped hat of feathers; and had a corsage of white orchids and stephanotis. The following evening, at a dinner and dance at Beth Tzedec Synagogue, two hundred and eighty-five guests were received. Mrs. Joseph Spring, wore a full-length, white satin peau de soie strapless gown. It was designed with flowing paniers, from the waistline, down the back of the skirt. She had a white orchid wristlet. Seated at the head-table with the family, were: Rabbi A. Zimmerman; and Mr. and Mrs. S. Luftspring, cousins of the bar-mitzvah boy. The head table was adorned with a gold-coloured tablecloth; and a three-tiered gold-coloured birthday cake; and large standards of a variety of flowers in autumn shades, placed at either end of the table. The guests' tables were adorned with similar cloths, and centerpieces of three pink candles, centered with autumn-toned flowers. David Silverman, uncle of the bar-mitzvah boy, introduced S. Luftspring, a cousin, who was master of ceremonies. B. Bergman, the grandfather, gave the blessing over the challah. Those who lit the candles with the above family, were: Murray Bergman, Miss Sylvia Bergman, Mr. and Mrs. D. Silverman, Mr. and Mrs. T. Graff, Mr. and Mrs. J. Grossman, Mr. and Mrs. N. Hayman, Mr. and Mrs. J. Schwarz, and Joseph Souberman; all uncles, and aunts; Mr. and Mrs. I. Goodman, great-uncle, and great-aunt; Lynda, Fern, and Cindy Silverman; Marilyn Graff; Gayle, Paul, Vicki, and Marla Grossman; Martin and Robin Hayman; and Jason and Susan Schwarz; all cousins. Here from a distance were: Mr. and Mrs. S. Seyburn, Mrs. M. Stein, and Mrs. J. Spring; of Detroit, Mich.; Mr. and Mrs. J. Schwarz, of Oshawa, Ont.; all uncles and aunts; Lowell, and Brian Seyburn, of Detroit, Mich.; Susan and Jason Schwarz, of Oshawa, Ont.; cousins; Mr. and Mrs. Jack Saltzman, of Akron, Ohio; Miss Rebecca Gelfman, and Mrs. W. Gold, of Cleveland, Ohio; Mr. and Mrs. A. Roff, of St. Catharines, Ont.; Mr. and Mrs. O. Schwarz, and Mrs. Carl Schwarz, of Oshawa, Ont.; and M. Pierce, of Montreal, Que.

ENGAGEMENTS

Mr. and Mrs. Leo Romberg, 12 Stadacona Drive, announce the engagement of their daughter, Miss Phyllis Romberg, to Stuart G. Levy, son of Mr. and Mrs. Louis Levy, 759 Lawrence Avenue West. The marriage will take place on Tuesday, November 6, 1962, at Adath Israel Synagogue.

Mr. and Mrs. Saul Bankey, 16 Candis Drive, announce the engagement of their daughter, Miss Barbara Marilyn Bankey, to Mel Aaron Kay, son of Mr. and Mrs. Louis Kay, 103 Borden Street. Miss Bankey is the granddaughter of Mr. and Mrs. Harry Hishler, of Winnipeg, Man. Mr. Kay is the grandson of Mrs. Eva Linsky, 89 Roberta Drive; and of Mrs. Rose Kadishevitz, 20 Ross Street. The marriage will take place on December 2, 1962.

Mr. and Mrs. Murray W. Penwick, 39 Cherrywood Avenue, announce the engagement of their daughter, Miss Dolly Doris Penwick, to Max Kerzner, son of Mr. and Mrs. Samuel Kerzner, 116 Dewbourne Avenue. The marriage will take place on Wednesday, January 3, 1962, at six o'clock, in Beth Tzedec Synagogue Chapel, Rabbi Stuart Rosenberg officiating.

Mr. and Mrs. Carl Gelman, 400 Winona Drive, announce the engagement of their daughter, Miss Dianne Roslyn Gelman, to George Mason, son of Mr. and Mrs. Marcus Mason, of Hamilton, Ont.

Mr. and Mrs. L. Dworkin, 86 Anthony Road, announce the engagement of their daughter, Miss Noreen Dworkin, to Jack Bobbe, son of Mr. and Mrs. M. Bobbe, of The Hague, Holland. The marriage will take place on June 10, 1962, at Beth Am Synagogue.

Mr. and Mrs. Samuel Goldhar, 34 Wasdale Crescent, announce the engagement of their daughter, Miss Gloria Goldhar, to David Blackstien, son of Mr. and Mrs. Max Blackstien, 249 Forest Hill Road. The marriage will take place on June 19, at the Beth Sholom Synagogue.

Mr. and Mrs. Nathan Chapman, 93 Wemberly Drive, announce the engagement of their daughter, Miss Adelle Chapman, to Samuel Pell, son of Mr. and Mrs. Gershon J. Krepel, 52 Henry Street. The marriage will take place on September 16, at Beth Tzedec Synagogue.

Mr. and Mrs. Samuel Kaliner, 11 Artreeva Drive, announce the engagement of their daughter, Miss Marsha Elaine Kaliner, to Saul Berger, son of Mr. and Mrs. Samuel Berger, 136 Robert Street.

APPROACHING MARRIAGES

Mr. and Mrs. Isaac Kozlowski, 42 Beaver Valley Road, announce the forthcoming marriage of their daughter, Miss Paula Kozlowski, to Harvey Litman, son of Mr. and Mrs. Jack Litman, 266 Parkhome Avenue, on Sunday, January 14, at half-past five o'clock, at the Beth David Synagogue, with Rabbi Albert Pappenheim officiating, assisted by Cantor Samuel Gringorten.

Mr. and Mrs. Harry Rosenberg, 498 Crawford Street, announce the forthcoming marriage of their daughter, Miss Esther Rosenberg, to Brian Howard Luftspring, son of Mr. and Mrs. Samuel Luftspring, 63 Stayner Avenue. The marriage will take place on Sunday, January 7, 1962, at five o'clock, with Rabbi Stuart E. Rosenberg officiating, assisted by Cantor Joseph Cooper.

BAR-MITZVAHS

Ralph Richard, son of Mr. and Mrs. Bernard Berger, 46 Roberta Drive, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Holy Blossom Temple, with Rabbi W. Gunther Plaut, and Rabbi Jerald Bobrow officiating. He is the brother of David, aged seven years; the grandson of Mr. and Mrs. Mendel Berger; and of Mr. and Mrs. Harry Hyde; and the great-grandson of Mrs. Anne Hyde; all of Toronto. A Kiddush followed the services. The following day, at open house at their home, three hundred guests were received.

Larry, son of Mr. and Mrs. Max Groskopf, 28 Lauder Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on December 24, at Narayever Congregation, 187 Brunswick Avenue. He is the brother of Phyllis, aged ten years; Cheryl Wendy, six; and Melanie Shelley, two; grandson of Mr. and Mrs. Alexander Groskopf, 28 Lauder Avenue; and of Mr. and Mrs. Charles Green, 414) Bathurst Street; great-grandson of Mrs. Ann Winston, 225 Wychwood Avenue. Kiddush will be observed.

DEATHS

Mrs. Pearl Zazowsky, 1 Sullivan Street, died at the Toronto General Hospital, on November 29. She is survived by her husband, Hyman Zazowsky; a sister, Mrs. S. Shadlesky (Annie), 1 Flemington Road; and a brother, Mannie Cohen, of Burlington, Ont. Rabbi Aaron Zimmerman officiated at funeral services at College Memorial Chapel. Interment was at Linitzer Benefit Society section of Dawes Road Cemetery. Shiva was at the home.

Charles Duchess, 185 McCaul Street, died on November 30, at the Toronto General Hospital, at the age of forty-five years. He is survived by his mother, Mrs. Bella Duchess, 185 McCaul Street; three sisters: Mrs. A. Rosenberg (Freda), of Niagara Falls, N. Y.; Mrs. S. Kwart (Helen), 18 Barkadale Avenue; and Miss Lily Duchess. Mr. Duchess was the son of the late Harry Duchess. Rabbi Benjamin Hauer officiated at funeral services. Interment was at Mount Sinai Memorial Park. Shiva was at the home.

Sol Glazer, 241 Northcliffe Boulevard, died on December 1, in Miami Beach, Florida, at the age of seventy-five years. He was the widower of Mrs. Lily Glazer; and is survived by three daughters: Mrs. S. Winkler (Esther), 6 Ridgevale Drive; Mrs. S. Ross (Rose), 241 Northcliffe Boulevard; and Mrs. W. Jacobs (Minnie), of Miami Beach, Florida; a son, Max, 19 Fraserwood Avenue; five grandchildren: Mrs. E. Rotman (Joyce), of Barrie, Ont., daughter of Mr. and Mrs. S. Winkler; Harvey Ross, 19 Vinci Crescent; Stuart Jacobs; Stanley, and Howard, children of Mr. and Mrs. Max Glazer; and three great-grandchildren: Laurie Sue, and Judi, children of Mr. and Mrs. E. Rotman; and Jeffrey, son of Mr. and Mrs. Harvey Ross. Mr. Glazer was the brother of: Harry, 837 Ossington Avenue; Mrs. Bella Kravitz, Simon, Samuel, and Abraham, of Leeds, England. Rabbi David Monson officiated at funeral services. Interment was at Workmen's Circle section of Roselawn Avenue Cemetery. Shiva was at 6 Ridgevale Drive, the home of Mr. and Mrs. S. Winkler.

Mrs. Rebecca Brown, 54 Roberta Drive, died at the Benslow Nursing Home, on December 2, at the age of sixty-six years. She was the widow of David Brown; and is survived by a daughter, Mrs. M. Gross (Lillian), of Cincinnati, Ohio; a son, Samuel, 54 Roberta Drive; four grandchildren: Linda Brown; and Howard, Ellen Sue, and Sherie Lynn Gross; three sisters: Mrs. Freda Horowitz, 237 Sandringham Drive; Mrs. Rose Klein, of Indianapolis, Indiana; Mrs. Yetta Vort, of New York; and a brother, Harry Yurman, of New York. Rabbi Bernard Rosensweig officiated at funeral services at College Memorial Chapel. Burial took place at Minsker Farband section of Bathurst Lawn Cemetery. Shiva was at the home.

Samuel Kamin, 9 Tulane Crescent, died on December 4, at New Mount Sinai Hospital, at the age of thirty-eight years. He is survived by: his wife, Mrs. Blanche Kamin; three sons: David, Daniel, and Jonathan; and his parents, Mr. and Mrs. Max Kamin, 983 Dundas Street West. He was the brother of Dr. I. Kamin, of San Mateo, Calif. Rabbi David Monson officiated at the funeral services. Interment was at Farband section of Dawes Road Cemetery. Shiva was at the home.

BIRTHS

Born, to Mr. and Mrs. Stanley Bernstein (nee Syrelle Shainhouse), 41 Kennard Avenue, on November 16, at the Women's College Hospital, a daughter, Ahuva Alana; granddaughter of Mrs. Jean Bernstein, 105 Whitmore Avenue; and of Mr. and Mrs. Oscar Shainhouse, 94 Ridge Hill Drive.

Born, to Mr. and Mrs. Leonard Klehanoff (nee Gail Taylor), 28 Fraserwood Avenue, on December 8, at New Mount Sinai Hospital, a son, David Stuart; grandson of Mr. and Mrs. Jack Taylor, 11 Wembley Road; and of Mr. and Mrs. Herman Klehanoff, 24 Dewbourne Avenue; and great-grandson of: Philip Rubinoff, 11 Wembley Road; Mr. and Mrs. Samuel Klebanoff, 17 Roberta Drive; and of Mrs. Luba Krasnow, of Montreal, Que.

Born, to Mr. and Mrs. Barry Fluxgold (nee Beverley Freeman), 27 Elway Court, on December 4, at New Mount Sinai Hospital, a son, Garry; brother of Jeffrey, aged two and one-half years; grandson of Mr. and Mrs. Harry Freeman, 63 Wasdale Crescent; and of Mr. and Mrs. Harry Fluxgold, 60 Charleswood Drive.

Born, to Mr. and Mrs. Michael Fidler (nee Frances Lorraine Meyers, formerly of Toronto), 101 South Martel, Los Angeles, Calif., on December 4, at the Cedars of Lebanon Hospital, a daughter, Mary Michelle; granddaughter of Mr. and Mrs. Max Meyers, 1717 Bathurst Street; and Yacov Fidler, 101 South Martel, Los Angeles, Calif.

Born, to Dr. and Mrs. Marvin Kopel (nee Reva Berkan), 630 Roselawn Avenue, on November 29, at the Women's College Hospital, a son, Brian Farrell; grandson of Mr. and Mrs. H. Berkan, 288 Clinton Street; and of Mr. and Mrs. C. Kopel, 560 Atlas Avenue; great-grandson of Robert Berkan, 553 Arlington Avenue, and the late Mrs. Bella Berkan; and of Peter Ross, of London, Ont., and the late Mrs. Ethel Ross.

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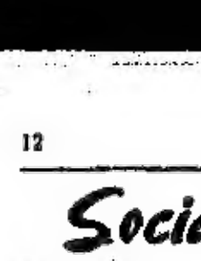
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TORONTO MEETINGS

● HOLY BLOSSOM TEMPLE ●

Services honoured the installation of Rabbi W. Gunther Plaut, and assistant Rabbi Jerald Bobrow, on December 1. Dr. Abraham L. Feinberg, Rabbi Emeritus, handed the Torah to Rabbi Plaut, and Rabbi Bobrow. The Temple Singers, directed by Gordon Kushner; Temple, Youth, and Religious School Choirs, by Ben Steinberg, director of music, participated. Rabbi Maurice N. Eisendrath, of New York, president of the Union of American Hebrew Congregations, and a former Rabbi of Holy Blossom Temple, preached the sermon. Dr. Harry J. Stern, Rabbi, of Temple Emanu-El, in Montreal, Que., was guest preacher on Saturday. The Congregational Chanukah dinner dance was held in the Philip Smith Congregational Hall. Rabbi Walter H. Plaut, of Great Neck, N.Y., brother of Rabbi W. Gunther Plaut, was special guest. Mrs. Jonas Plaut, mother of the Rabbis, lit the first Chanukah candle. Max R. Gilmore, past president of the Temple, was master of ceremonies. Mrs. B. Rosenberg, past president of the Sisterhood, was chairman of the dance committee. On Sunday, public inaugural ceremonies were held. Special guests were:-Lieutenant Governor and Mrs. J. Keiller Mackay; Prime Minister of Ontario, Honourable John P. Robarts; His Worship Mayor Nathan Phillips, and Mrs. Phillips; Senator David A. Croll, and Mrs. Croll; Senator Joseph Sullivan; W. G. Beech, Provincial Member of Parliament, and Mrs. Beech; E. N. Dembitz, Israeli Consul; Joseph J. Chapell, representing the Consul General of the United States Consulate, and Mrs. Chapell; Rabbi Jordan Pearlson, of Temple Sinai, and Mrs. Pearlson; Rabbi Bernard Baskin, of Anshe Shalom Temple, in Hamilton, Ont.; Dr. Harry J. Stern, Rabbi, of Temple Emanu-El, in Montreal, Que., and Mrs. Stern; Rabbi Louis J. Cashdan, of Temple Emanuel, in Toronto, and Mrs. Cashdan; Rabbi Stuart E. Rosenberg, of Beth Tzedec Synagogue, and Mrs. Rosenberg; Reverend John Morgan, of the First Unitarian Church, and Mrs. Morgan; Right Reverend F. H. Wilkinson, Anglican Bishop of the Diocese of Toronto; and Mrs. Wilkinson; Monseigneur J. G. Fullerton, representing the Most Reverend Philip F. Pocock, Roman Catholic Coadjutor Archbishop of Toronto; Reverend Roy E. Webster, representing Dr. Hugh McLeod, Moderator of the United Church of Canada, and Mrs. Webster; Joseph McCulley, Warden of Hart House; and many other representatives of Anglican, United, and Presbyterian Churches. All academic representatives wore their gowns in the procession. D. Lou Harris, president of the Temple, introduced the guests. Rabbi Feinberg presented the ancient "Yad" (pointer), to Rabbi Plaut, and offered him this advice: "In all things that concern you as a person, be humble; in all that concerns mankind, be brave; and in all that concerns truth, justice, and peace, for which man hungers and thirsts, be strong." All choirs took part. Just as the inaugural ceremony was being completed, Governor Elmer Andersen, of Minnesota, whose plane had been delayed, walked down the aisle, and was embraced warmly by his old friend, Rabbi W. Gunther Plaut, who introduced him to the guests. They had noticed that suddenly the rabbi's face was beaming and his eyes sparkling as bright as the inner flames burning in the Chanukah candle. "Here comes the Governor of Minnesota now," he laughed, already striding towards the main aisle. A smiling congregation shared his joy. Dr. Plaut explained that Gov. Andersen had been blown "by winter winds all over the United States" and finally had chartered a plane in Baltimore. Gov. Andersen had to leave within the hour. Dr. Plaut told Gov. Andersen that "even if you don't say a word, your presence says a volume." Speaking briefly, Gov. Andersen praised the Jewish people for their difficult times through the years and said, "If there's a Nobel prize for devotion to the welfare and progress of mankind, it must go to the Jews." Today's great challenge for the world's people, he said, "is to be identified with all mankind." Personal involvement simply by giving money or goods wouldn't be satisfying, he explained. Until all the world can be free, there must be acceptance of each other, regardless of race, color or creed. Gov. Andersen, who has known Dr. Plaut since his senatorial days, described the new rabbi as a man "with a rich heritage of devotion and knowledge", backed by a deep training in faith, sports, Government, the arts and sciences. Earlier, Premier Roberts had said that in Canada "men and women of every creed, color and race, come together in dignity of spirit and equality of rights. In these days, when the winds of change are blowing fiercely across the world, and a few regions are still mired in the quicksand of intolerance and misunderstanding, the example of Canada is an outstanding one," Premier Roberts said.

● PETAH TIKVA ●

Anshe Castilla Congregation Sefer Torah dedication took place at Ahavath Achim Congregation. The Sefer Torah, a parchment scroll, containing the five books of Moses, was presented by: Mrs. Esther James, 432 Palmerston Boulevard; Samuel Roy, 1880 O'Connor Drive; Dr. Max Glassman, 9 Hilltop Road; and Jack Goodman, 7 Flanders Road. This event took place at the beginning of Chanukah, eight-day Festival of Lights. Founders of this first Moroccan Synagogue in Toronto are: Elie Mimran, president; Frank Levy, vice-president; Carlos Loredo, secretary; David Benatar, treasurer; Moses Benhaim, trustee; David Hazan, Marcel Benlolo, Michael Nesry, and Moses Benmergui; who are all originally from Tangiers, Morocco. The Congregation was formed in 1958, with temporary sanctuary and religious school at 396 Markham Street. Since April, 1959, services have been held at 80 D'Arcy Street, where it is at present located. Unlike any other in Toronto, this Congregation adheres to religious worship based on ancient Spanish-Jewish ritual. Aside from being very Orthodox, their prayers contain many additional phrases, and while the Hebrew is pronounced as it is spoken in Israel today, several parts of the text are in Aramaic. Heretofore, the Congregation was obliged to use Sefer Torahs from other congregations in the city, particularly the Torah V'Avoda, on Markham Street, and the Eitz Chaim School, on D'Arcy Street. Rabbi David Monson, of Beth Sholom Synagogue, was chairman, and has been helpful to the Congregation. Elie Mimran presented the Sefer Torah, which had been buried in Poland during the Nazi oppression, and dug up after the war, to Saul Sigler, president of the Jewish Immigrant Aid Society. Sidney Silver, president of Beth Sholom Synagogue, and Samuel Blank, president of its Brotherhood marched behind Mr. Sigler during the presentation. The speaker was Reverend Keith Kiddell, rector of St Hilda's Anglican Church, in Toronto, who has been helpful to the Congregation, since his recent visit to Morocco and his church donated $50. The sum of $700 was raised towards building a Synagogue.

● JEWISH PUBLIC LIBRARY ●

Jewish Book Month program, sponsored by the Library and the Canadian Jewish Congress, was observed throughout the community. An exhibit of recent publications in English, Hebrew, and Yiddish was on display all month. Tours of the Library were participated in by schools and Sisterhoods. A symposium of "Literary Anniversaries" took place at the Associated Hebrew Schools. Rabbi W. Gunther Plaut, of Holy Blossom Temple, spoke on "Abraham Geiger"; Rabbi Stuart E. Rosenberg, of Beth Tzedec Synagogue, on "Mordecai M. Kaplan"; Rabbi Walter S. Wurzberger, of Shaarei Shomayim Synagogue, "Shneour Zalman, of Ladi." Bert Godfrey, president of the Library, opened the proceedings. Morley J. Pape, treasurer, was chairman and spoke first in Yiddish. The committee was: Bert Godfrey, president; S. Jackson, honorary secretary; Saul Parnes, Julius Marcus, members of the executive board; David Green, Louis L. Lockshin, Julius Hayman, vice-presidents; and Dr. Israel Frankel, director of the Library. S. Ogden thanked the speakers in behalf of the Congress.

● CANADIAN WIZO ●

Life Members of Women's International Zionist Organization were honoured at a reception at the home of Mrs. Jack L. Kamin, 43 Ridge Hill Drive. Receiving with the hostess were: Mesdames M. Clavir, J. Devor, P. Dolgoff, H. Fogler, H. Farber, L. James, W. Pape, Mrs. Harold Fink, 31 Ridgevale Drive, gave a breakfast to finalize plans for the open meeting at Beth Tzedec Synagogue. The guest speaker was Rabbi W. Gunther Plaut, the new leader of Holy Blossom Temple. Mesdames Sydney Wise, Allan Small, Bernard Mayer, Irving Poslans, Murray Herman, Morris Kaufman took part.

● MACHZIKEI BNAI ISRAEL ●

Synagogue Ladies Auxiliary gave their thirty-fifth Chanukah party at the Synagogue. Mrs. Hannah Baker is president. At the same time, the Jewish National Fund celebrated its tenth anniversary. Mrs. Tanya Cass was chairman of the committee. Harry Pearlstein, president of the Synagogue, welcomed the guests. Jacob Parker, vice-president, gave greetings. B. Miller, trustee, thanked the Auxiliary. Its Chanukah committee was: Mesdames J. Lerner, vice-president; N. Miller, secretary; Dina Rudney, and Sadie Weinreb, trustees; Rose Grossman, and Ida Douglas. Julius Marcus was chairman. Invited guests were: Mesdames J. Parker, D. Gable, S. Charnow, C. H. Barsky, M. Mayer, I. Dushin, D. Gropper, O. Fleisher, B. Shumaker, B. Pink, D. Walles, Mr. and Mrs. E. Weiss, and M. Berkovsky.

● GRAND ORDER OF ISRAEL ●

Ladies Auxiliary executive meeting was at the home of Mrs. H. Berkan, 288 Clinton Street, with Mrs. H. Weinstein presiding. A Valentine "tealess ten", on February 14, will raise funds for charities. Congratulations were sent to: Mr. and Mrs. H. Berkan, 288 Clinton Street, in honour of the birth of their first grandchild, Brian Farrell, son of Dr. and Mrs. Marvin Kopel, 630 Roselawn Avenue; to Mr. and Mrs. M. Carr, 142 Hove Street, in honour of the bar-mitzvah of their son, Howard, at the Beth Emeth Synagogue; to Mr. and Mrs. Jack Brontman, 55 Ranee Avenue, in honour of the bar-mitzvah of their son, Sheldon Elliott, at Shaarei Tefillah Synagogue; to Mr. and Mrs. Albert Sonenberg, 131 Armour Boulevard, in honour of the bar-mitzvah of their son, Larry Steven. Condolences were expressed to: Mrs. S. Goldsmith, 286 Searle Avenue, in memory of her mother, the late Mrs. Civia Klein, 6210 Deacon Road, Montreal, Que.; Ronald Connort, 73 Charleswood Drive, in memory of his father, the late Henry Cohen, of Leeds, England; and in memory of his uncle, the late Israel Cohen, of London, England.

● PIONEER WOMEN ●

Masada Club Chanukah party was at the home of Mrs. Saul Morris, 41 Hearthstone Crescent. The guest speaker was Mrs. Mandel Israelson, national vice-president, who spoke on the adopt-a-child project. Mrs. Phillip Band lit the candles, and sang the Chanukah blessing; and Miss Esther Richmond led the group in Chanukah songs. The hostesses were: Mesdames: S. Morris, M. Fruchtman, G. Schein, and S. Manson. Golda Meir Club, Chanukah celebration was at the Viewmount Centre. Mrs. W. Eisenberg presided. The hostesses were Mrs. M. Manson and Mrs. F. Levenstein. Those who lit the Chanukah candles with Mrs. G. Shatz, the leader, were: Mesdames: M. Kachuk, R. Ducove, D. Waltman, M. Fox, I. Wineberg, S. Charles, H. Pike, and W. Eisenberg. Chanukah money was collected to aid Omna, the children's home in Israel. A film strip was shown, "The Future Is Calling", on Pioneer Women work in Israel. The commentary was Mrs. S. Spivak.

● LADIES INDEPENDENT ●

Society met at the home of Mrs. R. Eisen, 4110 Bathurst Street, with Mrs. P. Levine as the hostess. Mrs. S. Levy, president, presided. The new officers are: Mesdames S. Levy, president; H. Firsten, treasurer; J. Morson, secretary; R. Charles, S. Isenberg, R. Eisen. A raffle, donated by Mrs. R. Charles, was won by Mrs. R. Eisen. The next meeting will be on January 22, at the home of Mrs. J. Allen, 25 Hotspur Road. This group is open for membership; call Mrs. M. Gross, EM. 8-8289.

● NER ISRAEL YESHIVA ●

Women's Auxiliary met at the home of Mrs. Myer Levine, 128 York Downs Drive. A book review of "Mila 18", by Leon Uris, in the form of a premiere, was the program, presented by Mrs. H. Botnick. The participants were: Mesdames S. Gold, B. Goodman, and S. K. Weinberg. A talk was given by the new Chancellor of Ner Israel Yeshiva, Rabbi Moses Burak, on the Yeshiva in Toronto.

● UNITED JEWISH APPEAL ●

Of Toronto: Herbert Katzki, assistant director general for overseas operations of the Joint Distribution Committee, will arrive in Toronto on December 18, for a stay of three days, it was announced by Noel Zeldin, chairman of the 1962 United Jewish Appeal. Mr. Katzki first joined the J. D. C. staff in 1936 and was assigned to European headquarters in 1939. He fled from Paris in 1940, one day before Nazi troops entered the city and, together with other members of the J. D. C. staff, established new headquarters in Lisbon. Mr. Katzki joined the U.S. Army in January, 1944, serving as special attache in the American embassy in Ankara, Turkey, and the U. S. Legation in Berne, Switzerland, where he was on detached service with the U. S. Refugee Board. After his release from military service Mr. Katzki returned to the J. D. C. staff and was named country director for Germany. He also served J. D. C. in Belgium and Greece and was country director for Morocco. He was appointed assistant director-general for overseas operations in 1951.

● PHILADONS ●

Met at the home of Mrs. M. Epstein, 15 Fraserwood Avenue, with Mrs. J. Kahane, vice-president, presiding, in the absence of Mrs. B. Noyek, the president, who is visiting in England and Ireland, with Mr. Noyek. Mrs. J. Raider and Mrs. J. Kahane reported on the Youth Aliyah campaign meeting for organizations. For the annual charity night, in the form of a fashion show, to be held on Monday, March 26, at 8 p.m., at 180 Eglinton Avenue West, the conveners are: Mesdames H. Baker, P. Banks, and E. Schrieder.

BIRTHS

Born, to Mr. and Mrs. Ronald Cohen (nee Marilyn Pancer), 1305 Wilson Avenue, on October 27, at the New Mount Sinai Hospital, a son, Steven Jeffrey; first grandson of Mr. and Mrs. David Cohen, 760 Sheppard Avenue West; and fourth grandchild of Mr. and Mrs. Louis Pancer, 83 Atlas Avenue; and third great-grandchild of Mr. and Mrs. I. Cohen, 35 Goddard Street.

JEWISH EDUCATION: PREPARATION FOR LIVING AS JEWISH CANADIANS

(Continued from Page Eight)

We shall later make some observations touching on the first reservation, and as for the second, it is our conviction that by educating Jewish youth on authentic, time-honoured Jewish cultural traditions we shall revitalize those traits of our Jewish national character. We will thus serve as a leaven for raising the level of cultural and spiritual life of the democratic larger society of which the Jewish group is an integral part.

It might, however, be argued that the very fact that Jewish cultural tradition calls for more rigorous practice of the individual and social moral virtues than is in vogue in the society in which the Jewish young person will find himself, might be a source of inner struggle to himself and of irritation in his wider social relationship. To that our obvious retort is: the best minds and the noblest spirits in our democratic society strive with all their power to raise the moral and social level of our society. Such an effort on the part of our educators to revitalize the influence of our cultural heritage cannot but have a salubrious effect on the summum bonus (highest good) of our larger and wider democratic community. It is only through such catalytic agents that progress towards higher modes of living can be hoped for.

Our non-Jewish neighbours in theological and educational circles call the moral and social qualities mentioned above "Christian Virtues". A cursory reading of the daily press and of the handbooks for teachers and similar pedagogic publications, especially in our Province of Quebec, will bear out this statement. If this is so, we shall help those well-meaning people and ourselves to make the world we live in a better place by helping to develop those "Christian Virtues" through implanting them most effectively in our Jewish children by means of the Jewish originals, or at least the Jewish counterparts, of those Christian Virtues.

This almost incidental reference to the Christian Virtues calls for a vitally important digression, which speaks most eloquently for the paramount need for Jewish education for the sake of the Jewish child's mental health and adjustment, and eventually for the sake of the larger democratic society.

Our Jewish child and adult alike live in a Christian Protestant Society. They are ever so frequently exposed to references to Christian Civilization, Christian Culture, and Christian Virtues. The child and even the adult is by imperceptible degrees led to the realization that he must either accept the Christian Civilization, Culture, and Virtues or go without the benefit of these important categories of worthwhile human living.

The constant repetition of those terms, especially during certain calendar periods, in the press, on the radio, and T.V., and in certain well-meaning books, must have a detrimental effect on the mentality of the Jewish person, young and old, who is not adequately grounded in Jewish culture and living. It is true that at times there is some talk of the Judeao-Christian heritage, but the appendage of the first term in the hyphenated phrase is used mostly by Jewish apologists, and when used by Christians it is mostly so for Jewish audiences.

The truth is that our non-Jewish neighbours really believe in the primacy of Christian ethics and Christian civilization. They are at least by allegiance committed to the belief that Jewish theology and ethics were at best but primitive precursors for the later Christian developments of those cultural values. As a result of constant repetition of such "verities", the Jewish person must perforce either begin to believe in them and develop thereby a serious feeling of inferiority and inadequacy, and in consequence a self-hate, unfortunately a very common trait among the Jewishly uncultured, or develop a very cynical attitude with regard to the truths of the so-called majority culture. Either contingency would produce in the Jewish individual traits and attitudes which are distinctly undesirable from the point of view of wholesome living in the larger democratic society.

This danger can be averted only by giving the Jewish child, adolescent, and adult, a thorough grounding in authentic Jewish texts, and in Jewish living; small doses of the Sunday school variety and the like would be woefully inadequate for this purpose.

We must pause here on another aspect of Jewish education which can serve as a sorely needed corrective to misconceptions implanted in the minds of Jewish children by an exclusively secular general education. The Jewish child and adolescent get in the elementary and high school courses some knowledge of certain periods in world history without any reference to the Jewish aspects of the events under consideration; for instance, the Graeco-Roman world, the Crusades, Moslem and Christian Spain, and others, where an honest inclusion of the relevant Jewish facts gives an entirely different slant and a fuller understanding of the historical forces at play.

We maintain that the additional

(Continued on Page Fourteen)

NOTICE

The deadline for all news and advertising, for the issue of Friday, December 29, will be on Friday, December 22; and for the issue of January 5, the deadline will be on December 29; at 2 p.m., in each case. For the issue of January 12, the deadline will be as usual, Monday, at noon, prior to publication.

NOTICE

Material for this department must be typed wherever possible, and in triple-spaced typing. No carbon copies are accepted at any time by the Review; and no flimsy paper. The deadline is Monday of each week unless otherwise announced. If your publicity does not appear, find out why from the Review office. The fault usually lies with the person who submits it.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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American Jewish Congress Statement On The Plight Of Soviet Jewry

Soviet Jews suffer disabilities both as an ethnic cultural and religious group and as individuals. These disabilities, which do not apply to other groups or individuals in the Soviet Union, stand in clear contradiction to the framework of Soviet government.

(a) Like all other ethnic groups in the Soviet Union, Jews are specifically recognized as a "nationality," but they constitute the only such group deprived by official policy from any of the attendant privileges granted to all other nationalities in the Soviet Union. These include schools, newspapers, publishing houses and theatres in the national tongue, plus instruction in the cultural and historic traditions of the nationality in question. Yet in Lenin's and even in Stalin's early days, Jews were permitted extensive facilities in the field of Yiddish culture. To this day other national groups, even when territorially dispersed, hold these privileges. Soviet Jews are unique in being denied such opportunities.

Jewish cultural institutions did not "wither away"; they were dismantled by administrative measure and at least 450 Jewish cultural leaders were executed (1948-53). Nor is there any truth to the claim that the Jews themselves have now "lost interest" in Jewish life. The official Soviet census returns of February 4, 1960, show that of 2,268,000 persons who officially declared themselves Jewish, no less than 572,000 declared Yiddish to be their mother tongue. (In addition, some 800,000 Jews are believed to have hidden their identity and to have registered as "Russian" or "Ukrainian"; many of these may be Yiddish-speaking as well.) There are many ethnic groups in the Soviet Union whose membership is far less than 472,000 and who, nevertheless, are granted full cultural facilities.

It should also be stressed that other dispersed national groups in the Soviet Union without territorial basis, such as the Polish minority in some of the Baltic Republics, the Germans in Central Asia, and the Tadjik minority within the Uzbek Republic, are granted full cultural organizational facilities. This applies to some extent to the Gypsies as well. There is therefore no objective reason whatever why Jews should be singled out for differential treatment. Yet there is not a single Jewish school in the whole Soviet Union, even in the so-called 'Jewish Autonomous Region' of Birobidjan. As late as 1932, however, there were no fewer than 1,400 Jewish schools with 150,000 pupils.

(b) Unlike other religious groups, Pravoslavs, Baptists, and Moslems, Jews are prevented from having a nation-wide federation or religious communities, the only organizational framework through which religious groups in the U.S.S.R. can maintain and construct houses of worship and manufacture religious articles. While churches are being repaired and reopened, synagogues are being closed. The ban on the Hebrew language prevents Jewish children from even understanding the prayers of their religion.

(c) As individuals, Jews have been removed in large numbers from positions of major governmental responsibility. Only three Jews remain among some 1,300 deputies of the two houses of the Supreme Soviet, even though the Soviet of Nationalities was created for the specific purposes of granting equitable representation to all ethnic groups; and only two Jews are among some 250 members and candidate members of the Central Committee of the Soviet Communist Party.

Although Soviet ideology proclaims international solidarity among peoples and the abolition of all national and racial discrimination, the acts outlined above constitute clear violation of these principles. Moreover, not only have the Soviet authorities ceased for many years now to enforce the penal clause against anti-Semitic incitement, but the Soviet press has been guided into publishing a vast number of scurrilous attacks upon Judaism as a religion and upon individual Jews as anti-social elements, publications which not only have an unmistakably anti-Semitic flavor, but also act as incitement in a country where the public regards every publication as officially inspired.

Thus, Jews are prevented from fulfilling their cultural and religious aspirations in spite of being specifically recognized as a national and religious entity; at the same time, since Jews are not treated as other Soviet citizens, even the road of assimilation is closed to them. Thus they are denied both the benefits of being Jews and of being equal Soviet citizens. This fact has led to a constantly deteriorating relationship with tragic consequences.

Jews are almost unique in their dispersion across the whole world and in the intimate cultural, spiritual, and even family ties which connect the Jewish community in various parts of the globe. The isolation of one such community from the others is thus a particularly grievous blow to Jews. Since the dissolution in 1948 of the Jewish Anti-Fascist Committee, Soviet Jews have been barred not only from organizing within the Soviet Union but also from any contact, as a group or community, with Jewish cultural and spiritual communities and organizations outside the U.S.S.R., even in Eastern Europe. Even more tragic has been the impossibility of reunion with their families for many hundreds of thousands of Soviet Jews whom the tragic events of recent decades carried to the far corners of the earth.

W.J.C. REPORT

(Continued from Page One)

leased before the expiration of their prison terms, and 749 were transferred to the Federal Republic of Germany and the German Democratic Republic as non-released.

Apart from the Eichmann trial, now in completion in Israel, a considerable number of Nazis have faced or will soon face German courts as the result of the activities of the Central Office for War Crimes in Ludwigsburg, West Germany, which in the two years since its inception has initiated broad scale investigations into the cases of Nazi suspects. Dr. Robinson states that there is "practically no crime in any place that was ever under Nazi domination and where Nazi crimes occurred, which is not being investigated." The WJC in New York is actively cooperating with the Ludwigsburg office and other German prosecuting authorities in tracing witnesses able to testify in the forthcoming trials and providing evidence for the prosecution.

The trials concern nine of the most notorious concentration camps: Auschwitz (death toll 900,000); Treblinka (about 700,000); Belzec (600,000); Maidanek (about 250,000); Sobibor (about 250,000); Buchenwald, Dachau, Stutthof, Bergen-Belsen; a number of the largest ghettos: Warsaw (over 500,000); Lods (about 220,000); Bialystock, Grodno, Riga, Przemysl, Wilna, Lemberg-Janowska, Novy Saez, Theresienstadt, etc.; the whole area of Galicia (over 480,000 Jews perished). In addition, they include 19 other larger and over 20 smaller ghettos and forced labor camps; several countries or regions: Bulgaria, Slovakia, Upper Silesia, the region of Lida; and over 20 individual criminals, including Eichmann's transportation chief, Franz Novak, recently arrested in Austria.

A particular case is that of the Special Commando 1005, whose task it was to erase the traces of the gassing and killings by burning the corpses.

W.J.C. Head Is Ready To Discuss Soviet Action With Officials

Dr. Nahum Goldmann, president of the World Jewish Congress, said in New York that high Soviet officials are informed of Congress views on the situation of Soviet Jewry, and that the organization is ready to discuss this situation with them in the Soviet Union or anywhere else "in a way which will help to relieve apprehensions and promote mutual understanding."

The World Jewish Congress, Dr. Goldmann said, "is an international organization which has consistently sought to escape involvement in the cold war. We have for some time, as the Soviet authorities know, sought ways of discussing the Jewish problem in the Soviet Union with them in order to promote greater understanding and thereby contribute to a relaxation of international tensions. It comes all the more as a blow to us that Soviet authorities have made arrests and taken action which inevitably has evoked deep apprehension throughout the Jewish world and among men of good will generally. It is all the more sad because we have in recent months detected an improvement in the situation, as manifested by the publication of a Yiddish periodical for the first time in many years, and we have acknowledged these changes for the better, small though they have been."

Dr. Goldmann said he would like "to express the sincere hope in the light of the repudiation of the repressive policies of the Stalin era, that the Soviet Government will review the action taken against Jews who are guilty of no crime other than devotion to their Jewish heritage, and that these men will be allowed to return to their homes. Such action would be an important contribution to the creation of a new and better atmosphere in which solutions must be found for the problems which now confront humanity."

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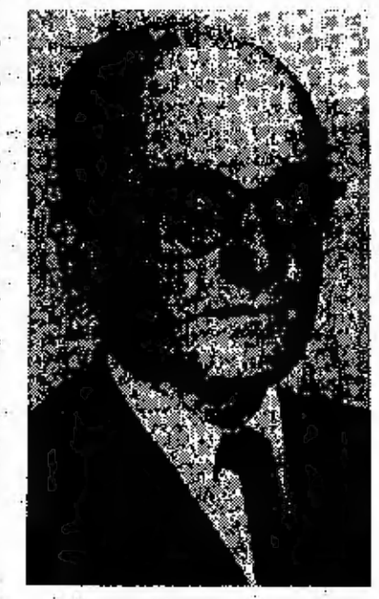

Carl Alpert, special assistant to General Dori, president of Technion, the Israel Institute of Technology, in Haifa, will speak at a meeting of the Montreal Chapter, of the Canadian Technion Society, on December 16, at 8 p.m., at Temple Emanu-El. Topic: "Adventures in Technology in Israel"; public invited. He will report on the progress of the Technion — Canada Building. Samuel Bronfman, a member of the board of governors of Technion, will preside. Pinhas Eliav, Consul General of Israel; Eugene Stearns, chairman of the Chapter; Mrs. Lillian W. Mendelssohn, chairman of the Women's Division, will take part.

JEWISH EDUCATION: PREPARATION FOR LIVING AS JEWISH CANADIANS

(Continued from Page Thirteen)

enlightenment afforded by Jewish education, on those crucial periods of world history will make for fuller educated individuals, who will have a more rounded knowledge of world affairs, and a better understanding of man's potentialities for good and evil, and who will thus be better prepared for the struggle for the upward climb of man towards the higher reaches of human achievement.

This much misunderstood aspect of Jewish education as a preparation for living biculturally has been aggravated considerably of late years by a political issue, namely: that of the rise of the State of Israel.

Zionism has always been, in varying degrees, an important component part of all Jewish educational systems. In some schools it has assumed a role of primary importance. Zionism, which was defined by Herzl as "the Jewish State on the march", has developed through the many decades its theoreticians, protagonists, and apologists who made a good case in proving its compatibility with loyal citizenship in the countries of our abodes. Zionism had thus come to be a fairly commonly acceptable philosophy with people of goodwill and sound judgment among Jews and non-Jews.

The establishment of the State of Israel has somewhat upset this balance. It is not merely in the circles of the Council for Judaism and their like that we find signs of irritation and alarm. It is also in good Orthodox Zionist circles that one finds confusion and a great deal of apprehension. This is mostly evident in the reaction to Israel's oft repeated call for "Chaluziut" (pioneering). The underlying basis for the confusion and apprehension is the bogey of dual allegiance. We are concerned here only with a limited aspect of this most interesting psychological phenomenon, namely with the implications for Jewish education arising from the establishment of the State of Israel.

There seems to be some widespread feeling that the rise of the State of Israel calls for drastic, almost revolutionary, changes in the Zionist aspect of the Jewish education of our children.

It is our contention that in the main no serious changes have occurred in this area of our educational activity. Under Zionism, "the Jewish State on the march," the Zionistic element in our education was aimed at imbuing our children with the perennial longing of our people for our ancient homeland and for its culture. We strove to instil in our children a feeling of intimacy for Eretz Israel and an awareness of the urgent need on the part of the Jewish people the world over to assist with all their might in the rebuilding of that land. This in the main remains the basis of Zionist education in our days, now that the ideal of Zionism — the Jewish State — has been partly realized.

Then as now we tried to instil in our children a love for the Hebrew language and culture, which had their beginning in old Eretz Israel and which are developing progressively in the new Israel. Then as now we strove to implant in our children an understanding and an admiration for the new forms of social living that are being developed in Eretz Israel, such as pioneering, the dignity of labour, co-operative living and the like. Then as now it was our ambition as educators to develop in the young the desire for personal association, even personal identification, with the above ideals.

(Continued Next Week)

LETTER FROM THE HEBREW FREE LOAN ASSOCIATION OF MONTREAL

The Hebrew Free Loan Association, of Montreal, sent the following letter to the Review, over the signature of William Levy, president:

It was very generous of you to devote the lead editorial of your issue dated November 24, 1961, to our Association, and to have so thoughtfully expressed the position which our Association occupies among the many worthwhile Jewish communal institutions.

We have always known you to be an ardent supporter and sympathizer with the Hebrew Free Loan Association and subject editorial reflects that commendable attitude.

On behalf of the President and Board of Directors of this Association, I wish to express our sincere appreciation and thanks.

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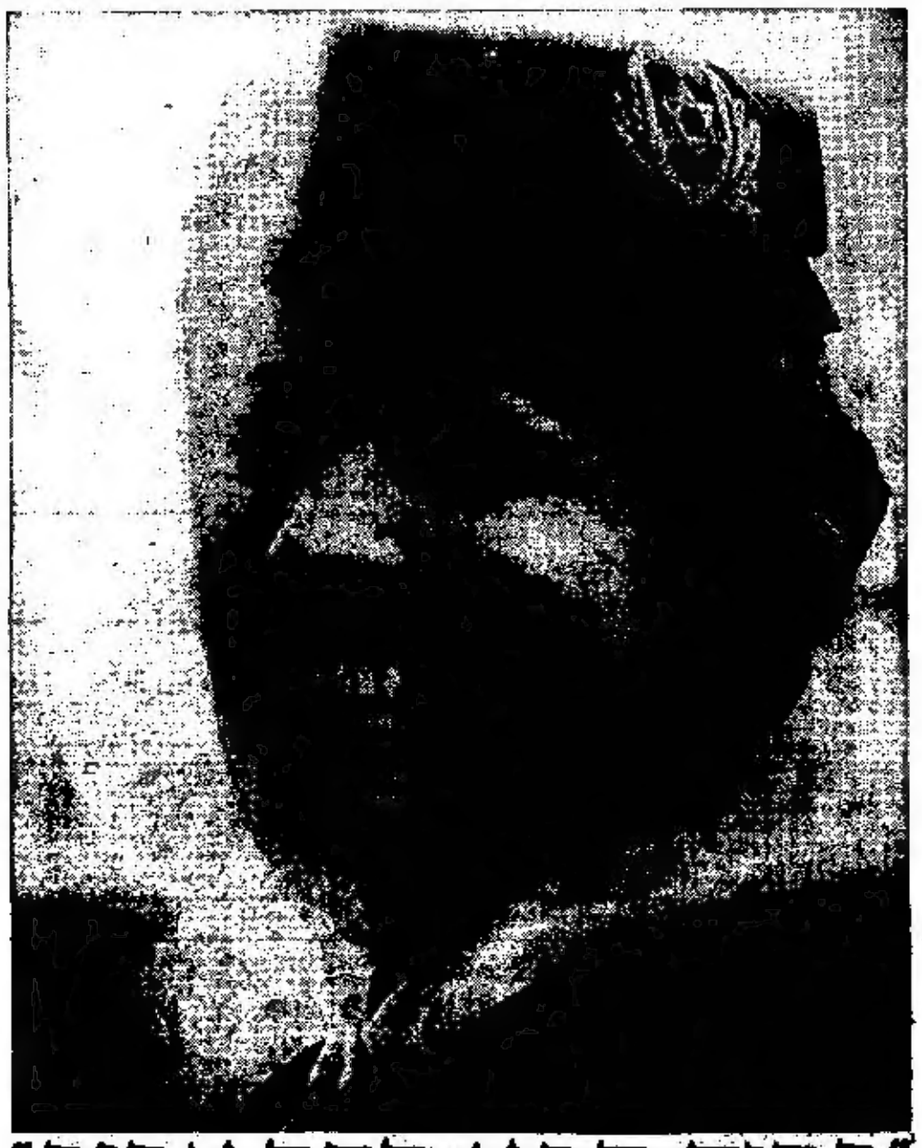

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